



Churchill County Park and Recreation Commission
325 Sheckler Road
Fallon, Nevada 89406
Contact: Cindy Wright, Administrative Assistant
(775) 423-7733
cwright@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLACE OF MEETING: Churchill County Multi-Purpose Building, 225 Sheckler Road, Fallon, Nevada.

DATE & TIME: February 7, 2017, at 7:00 P.M

TYPE OF MEETING: Regular Schedule Park and Recreation Commission Meeting.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The agenda is a tentative schedule. The Park and Recreation Commission may act upon agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. The Park and Recreation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- V. In the interest of time, the Park and Recreation Commission reserves the right to impose uniform time limits upon matters devoted to public comment.***
- VI. Any statement made by a member to the Park and Recreation Commission during the public meeting is absolutely privileged.***

Agenda

- 1. Call to Order.**
- 2. Public Comments:** Limited to no more than five minutes per person. No action may be taken upon a matter raised under this item unless the matter itself has been specifically included on an agenda as an action item.
- 3. Verification of Posting of Agenda.**
- 4. Consideration and possible action re:** Review and adoption of agenda as submitted or revised.
- 5. Consideration and possible action re:** Review and adoption of minutes of January 10, 2017
- 6. Letters Received:** None
- 7. New Business:**
 - a. Consideration and possible action re:** Vacant Care Taker Position and Residence
 - b. Consideration and possible action re:** Repurposing of Mud Volleyball Pit.
 - c. Consideration and possible action re:** Rental of Festival Area and Multi-Purpose Building during Lion’s Jr. Rodeo, September 1-4, 2017
- 8. Old Business:** None
- 9. Committee and Departmental Reports:**
 - a. Directors Report**
 - 1: Budget Update**
 - 2: Department Updates**
 - 3: Event Updates**
 - 4: Informational Items:**
 - 5: Board Secretary Report**
- 10. Consider Future Agenda Items.**
- 11. Commissioner Reports.**
- 12. Set Park and Recreation Commission meeting date**

13. **Public Comment:** Limited to no more than five minutes per person. No action may be taken upon a matter raised under this item unless the matter itself has been specifically included on an agenda as an action item.

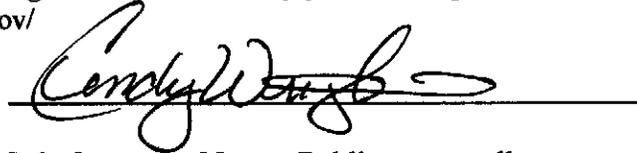
14. **Adjournment.**

15. **Affidavit of Posting:**

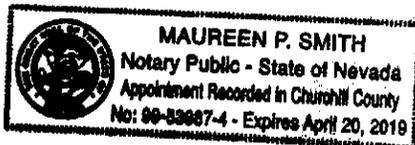
STATE OF NEVADA }
COUNTY OF CHURCHILL, } ss.

I, Cindy Wright, Administrative Assistant for Churchill County Parks and Recreation, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting on or before the 25th day of January 2017, between the hours of 11:00 am and 3:00 pm, at the following locations in Churchill County, Nevada

1. Churchill County Multi-Purpose Building
2. Churchill County Administration Office
3. Churchill County Parks and Recreation Office
4. The Churchill County Park and Recreation Website @www.churchillcounty/parksnrec.org
5. The State of Nevada Website @<https://notice.nv.gov/>



On this 25th day of January 2017, before me a Notary Public, personally appeared Cindy Wright, known to me to be the person described in and who executed the foregoing instrument



Notary Public

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parent status, income derived from a public assistance program, political belief, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency {(775) 423-7733} or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by: (1) **Mall:** U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C., 20250-9410; (2) **Fax:** (202)690-7442; or (3) **email:** program.intake@usda.gov.

*** Procedures:**

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Board of Park and Recreation Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the, Parks and Recreation Department, 325 Sheckler Road, Fallon, NV 89406, 775-423-7733. During the meeting, there will be one copy available for public inspection. Additional copies are available by request from the Parks and Recreation department. You are entitled to one copy of the supporting materials free of charge.