# CHURCHILL COUNTY SENDING SITE REVIEW COMMITTEE CHURCHILL COUNTY, NEVADA

155 N. Taylor Street, Suite 194 Fallon, NV 89406 (775) 423-7627 (775) 428-0259 Fax

E-mail: planning@churchillcounty.org

# NOTICE OF PUBLIC MEETING

**PLACE OF MEETING:** Churchill County Administration Complex, <u>Planning Department Conference Room—Suite 193</u>, 155 North Taylor Street, Fallon, Nevada.

**DATE & TIME:** Monday, 17 June 2013 at 8:30 a.m.

**TYPE OF MEETING:** Regular Meeting of the Sending Site Review Committee *Notes:* 

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all agenda items, unless otherwise noted.
- III. The agenda is a tentative schedule. The Sending Site Review Committee may act upon agenda items in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.
- IV. The Sending Site Review Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.
- V. In the interest of time, the Sending Site Review Committee reserves the right to impose uniform time limits upon matters devoted to public comment.
- VI. Any statement made by a member of the Sending Site Review Committee during the public meeting is absolutely privileged.

#### Agenda:

# CALL TO ORDER

- 1. Verification of the posting of the Agenda
- 2. Review and Adoption of Agenda: Action to approve the agenda as submitted or revised.
- 3. Public Comment: Comment upon matters not on agenda.
- 4. Review and Adoption of Minutes: Minutes of the January 7, 2013 meeting

#### **PUBLIC HEARING**

Consideration and possible action regarding: An application filed by Mark & Mary Kolwyck for a sending site located at 3780 Stark Ln, APN: 007-911-20, consisting of  $\pm 40.0$  acres with  $\pm 31.90$  irrigated water righted acres in the A-5 land use district.

Consideration and possible action regarding: An application filed by Washburn Family Trust for a sending site located at 834 & 870 Depp Road, APN: 006-851-38, consisting of  $\pm 177.3$  acres with  $\pm 124.97$  irrigated water righted acres in the A-10 land use district.

#### **DISCUSSION ITEM**

Updates and other items of interest

Public Comment: Comment upon matters not on agenda.

## ADJOURNMENT

## AFFIDAVIT OF POSTING

STATE OF NEVADA	)
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COUNTY OF CHURCHIL	

- I, Diane Moyle, Recording Secretary, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 12th day of June 2013, at the following locations in Churchill County, Nevada:
  - 1. City Hall:
  - 2. Churchill County Administration Building:
  - 3. Churchill County Road Department;
  - 4. Churchill County Law Enforcement Center;
  - 5. Churchill County Library;

Website @ www.churchillcounty.org.

Diane Moyle, Recording Secr

SUBSCRIBED and SWORN to before me this 12th day of June 2013, by Diane Moyle.

Notary Public

6.

Endnotes:

# Disclosures:

\*Churchill County is an equal opportunity provider and employer.

\* "In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202) 720-6382 (TDD)."

D. KISSICK Notary Public - State of Nevada Appointment Recorded in Churchill County

No: 99-38138-4 - Expires April 27, 2015

# Accommodations:

\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Planning Department, in writing at 155 N. Taylor Street, Ste 194, Fallon, Nevada89406, or by calling (775) 423-7627.

### Procedures:

\*The schedule of meetings of the Sending Site Review Committee is provided for by Title 16, Chapter 16.14.080 of the Churchill County Code.

\*The public meetings may be conducted according to rules of parliamentary procedure.

\*Persons providing public comment will be asked to state their name for the record.

\*The Sending Site Review Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.