

**NOTICE OF OFFICES FOR WHICH CANDIDATES WILL BE  
NOMINATED AT THE JUNE 10, 2014, PRIMARY ELECTION**

Candidate Filing Dates (Judicial): January 6 – January 17, 2014

Candidate Filing Dates (Non Judicial): March 3 – March 14, 2014

**OFFICES TO BE FILED WITH THE SECRETARY OF STATE**

**STATEWIDE OFFICES**

One Governor – Four Year Term  
One Lt. Governor – Four Year Term  
One Secretary of State – Four Year Term  
One State Treasurer – Four Year Term  
One State Controller – Four Year Term  
One Attorney General – Four Year Term  
Two Supreme Court Justices  
    Seat B - Six Year Term  
    Seat D - Six Year Term

**DISTRICT OFFICES**

One Representative in Congress, District 2 - Two Year Term  
One Member State Senate, District 17 - Four Year Term  
One Member State Assembly, District 38 - Two Year Term

**OFFICES TO BE FILED WITH THE COUNTY CLERK**

**PARTISAN CHURCHILL COUNTY OFFICES**

One County Commissioner, District 2 - Four Year Term  
One Assessor – Four Year Term  
One Clerk/Treasurer – Four Year Term  
One District Attorney – Four Year Term  
One Public Administrator – Four Year Term  
One Recorder – Four Year Term

**NON-PARTISAN CHURCHILL COUNTY OFFICES**

One District Court Judge, District 10 – Six Year Term  
Four Members-at-Large, Board of School Trustees - Four Year Term  
Three Members-at-Large, Mosquito, Vector & Weed Abatement Board - Four Year Term  
One Sheriff – Four Year Term

All candidates filing for office must present identification and proof of current residence.  
Filing fee must be paid by cash, cashier's check, or certified check (NRS 293.193).

**CONTACT INFORMATION:**

Churchill County Clerk/Treasurer  
155 N. Taylor Street, Suite 110  
Fallon, NV 89406  
775-423-6028  
[www.churchillcounty.org](http://www.churchillcounty.org)

Nevada Secretary of State  
101 N. Carson St, Suite 103  
Carson City, NV 89701  
775-684-5705  
[www.nvsos.gov](http://www.nvsos.gov)