

325 Sheckler Road, Fallon, Nevada, 89406 (775) 423-7733 (775)423-7734 Fax

Churchill County Cemetery Board 325 Sheckler Road Fallon, Nevada 89406

****NOTICE OF PUBLIC MEETING****

PLACE OF MEETING: Churchill County Administration Complex, Suite 136, 155 N. Taylor Street Fallon, Nevada.

DATE & TIME: April 24, 2014 at 1:30 PM

TYPE OF MEETING: Regular Schedule Cemetery Board Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as provided for by law, these meetings are open and public
- II. Action will be taken on all agenda items, unless otherwise noted.
- III. The agenda is a tentative schedule. The Cemetery Board may act upon agenda items in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.
- IV. The Cemetery Board may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.
- V. In the interest of time, the Cemetery Board reserves the right to impose uniform time limits upon matters devoted to public comment.
- VI. Any statement made by a member to the Cemetery Board during the public meeting is absolutely privileged.

Agenda

- 1 Call to Order.
- 2. Verification of Posting of Agenda.
- 3. Review and Adoption of Agenda: Action to approve the agenda as submitted or revised.
- 4. Review and Adoption of Minutes: January 16, 2014.
- 5. Public Comments: Comments upon maters not on agenda.
- 6. Letters Received: None
- 7. Old Business:
 - a. *Discuss signage for Allen Road Cemetery Action Item
 - b. *Up Date on Quite Title Action Item
- 8. New Business:
 - a *Discuss putting up individual grave posters at the cemetery for Memorial Day Action Item b.*Discuss Eagle Scouts who want to work on a cemetery clean-up project- Action Item.
- 9. Committee and Departmental Reports:
 - a. Directors Report
 - b. Staff Report
- 10. Consider Future Agenda Items.
- 11. Board Member Reports.
- 12. Public Comment: Comments upon matters not on agenda
- 13. Set Cemetery Board meeting date and time.
- 14. Adjournment.

15. Affidavit of Posting:

STATE OF NEVADA }
COUNTY OF CHURCHILL, } ss.

- I, Cindy Wright, Administrative Aide for Churchill County Parks and Recreation, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting on or before the 17th day of April, 2014, at the following locations in Churchill County, Nevada
 - 1. Churchill County Administration Complex
 - 2. Churchill County Parks and Recreation Office
 - 3. Churchill County Cemetery Office
 - 4. The Churchill County Cemetery Website @www.churchillcounty/cemetery.org

On this /7th day of April, 2014, before me a Notary Public, personally appeared Cindy Wright, known to me to be the person described in and who executed the foregoing instrument. In witness whereof, I have hereunto set my hand and affixed my official seal.



Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer Accommodations:

*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Parks and Recreation, 325 Sheckler Road, in writing or by calling 423-7733 at least two days in advance.

Procedures:

- *In accordance with NRS 241, those items marked with an asterisk may require an action by the Cemetery Board.
- *The public meetings may be conducted according to rules of parliamentary procedure.
- *Persons providing public comment will be asked to state their name for the record.

*The Cemetery Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

Churchill County, Nevada, a political subdivision of the State of Nevada, is an equal opportunity provider and employer and is prohibited from discrimination on the Basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)