# Running with the Cows
# FUN RUN/WALK - 5K

June 2, 2012 - 8:00 a.m.

- 7:00 a.m. – Registration opens
- 7:30 a.m. – Pre-registration check-in/ pre-stretch
- 8:00 a.m. – (Sharp) Race Begins
- Run/Walk begins at Oats Park, 151 East Park Street

- POST RACE - Awards Ceremony and after race lunch
- All participants receive a FINISHER MEDAL for completing event.
- **REGISTRATION - $20 per person** *** Guaranteed t-shirt if registered before 5/21/2012!*
- **Current weight needed to determine starting position and head start in race.**

Make checks payable to: Churchill County Parks & Recreation (CCPR)
325 Sheckler Road Fallon, NV 89406

** For more information, call (775) **423-7733** **

Entry Information

Last Name_____
First Name_____
Address_____
City_____ Zip_____
Phone#_____ e-mail _____

Emergency Contact (Name and phone #) _____

***T-shirt Sizes:**

(mark one please)
S_____ M _____
L_____ XL_____
XXL_____

**WEIGHT CLASSES**
-Wagon Ox
-Beefalo
-Angus Cows
-Jersey Cows
-Quarter Pounders
-Low Fat Yogurt
-Tofu Burgers

**Circle one:** **Steer(Male) or Heifer(Female)**
**Circle one:** **Run or Walk**
**Current weight:** _____
(used to determine starting position, entering 0 will make you start with the last group)

Dog? Yes_____ No_____ If yes, please remember dogs MUST be on a leash.

**Waiver:** In consideration of your accepting my entry, I, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Fun Run, Churchill County Parks & Recreation, and any of their officials and representatives for any and all injuries suffered by me in the Fun Run including liability while traveling to and from the event. I understand I must have my dog on a leash, if participating in this event.
***** I also understand that due to the nature of this program I/my child may be included in photos or video that will be used for media information or advertising of future programs. I understand by signing this hold harmless agreement I authorize the use of any photos or video taken during this event.

**Applicants Under 18:** I, the undersigned parent or legal guardian, do hereby represent that I am in fact acting in such capacity and agree to waive all liability, loss, claims or damage whatsoever.

Signature:_____ Date_____

*SPONSORED BY CHURCHILL COUNTY PARKS & RECREATION*

*All proceeds go to support youth programs in our community!!*