NOTICE OF SALE

Under and by virtue of an order of the Churchill County Board of Commissioners made and entered on April 18, 2012. NOTICE IS HEREBY GIVEN, that on May 22, 2012 at the hour of 10 A.M. in the Commissioners Chambers of the Churchill County Complex, 155 North Taylor Street, Fallon, Nevada, KELLY G. HELTON, Churchill County Treasurer, acting under the order of the Board of County Commissioners, hereinafter mentioned, for and on behalf of said County, will sell the following described properties to the highest bidder for cash in lawful money of the United States:

Parcel #1

PN: 001-811-50 .465 AC±

401 Silver Spur Drive & 405 – 437 Silver Spur Drive Fallon, NV 89406

In the County of Churchill, State of Nevada:

PARCEL IN: Section 31, Township 19, Range 29 PCCP V I-II LLC Parcel Map, Parcel C-1, File # 387969, C/A #388156 & C/A #388932 Recorded December 12, 2006 in the Official Records, Churchill County, Nevada

SADDLEBROOK LAND, LLC, a Nevada limited liability company

Vesting obtained in Doc # 386594, Recorded October 16, 2006 in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be TWELVE THOUSAND, TWO HUNDRED, TWENTY-EIGHT &77/100 (\$12, 228.77) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #2

APN: 001-811-51 .505 AC±

451 Silver Spur Drive & 455 – 491 Silver Spur Drive Fallon, NV 89406

In the County of Churchill, State of Nevada:

PARCEL IN: Section 31, Township 19, Range 29 PCCP V I-II LLC Parcel Map, Parcel C-2, File # 387969, C/A 388156 & C/A #388932 Recorded December 12, 2006 in the Official Records, Churchill County, Nevada

SADDLEBROOK LAND, LLC, a Nevada limited liability company

Vesting obtained in Doc # 386594, Recorded October 16, 2006 in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be THIRTEEN THOUSAND, THREE HUNDRED, THIRTY-ONE & 28/100 (\$13,331.28) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #3

APN: 001-811-52 .471 AC±

1310 Deerfield Drive & 1318 – 1382 Deerfield Drive Fallon, NV 89406

In the County of Churchill, State of Nevada:

PARCEL IN: Section 31, Township 19, Range 29 PCCP V I-II LLC Parcel Map, Parcel C-3, File # 387969, C/A #388156 & C/A #388932 Recorded December 12, 2006 in the Official Records, Churchill County, Nevada

SADDLEBROOK LAND, LLC, a Nevada limited liability company

Vesting obtained in Doc # 386594, Recorded October 16, 2006 in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be TWELVE THOUSAND, TWO HUNDRED, TWENTY-EIGHT & 77/100 (\$12,228.77) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

APN: 001-811-54 .470 AC±

321 Silver Spur Drive & 325 – 357 Silver Spur Drive Fallon, NV 89406

In the County of Churchill, State of Nevada:

PARCEL IN: Section 31, Township 19, Range 29 PCCPV I-II Parcel Map, Parcel B-1, File # 387968, C/A # 388157, December 20, 2006 Recorded December 12, 2006 in the Official Records, Churchill County, Nevada

SADDLEBROOK LAND, LLC, a Nevada limited liability company

Vesting obtained in Doc # 386594, Recorded October 16, 2006 in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be TWELVE THOUSAND, FORTY-SEVEN & 78/100 (\$12,047.78) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #5

APN: 001-811-55 .505 AC±

361 Silver Spur Drive & 365 – 399 Silver Spur Drive Fallon, NV 89406

In the County of Churchill, State of Nevada:

PARCEL IN: Section 31, Township 19, Range 29 PCCP V I-II Parcel Map, Parcel B-2, File # 387968, C/A #388157, December 20, 2006 Recorded December 12, 2006 in the Official Records, Churchill County, Nevada

SADDLEBROOK LAND, LLC, a Nevada limited liability company

Vesting obtained in Doc # 386594, Recorded October 16, 2006 in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be TWELVE THOUSAND, FORTY-SEVEN & 78/100 (\$12,047.78) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #6

APN: 003-011-07 10.00 AC±

12500 AUSTIN HWY FALLON, NV 89406

Township 18 North, Range 30, East, M.D.B.&M.: Section 35: The East ½ of the Southeast ¼ according to the official plat thereof. Excepting therefrom: (1) That portion within the lines of the public highway as established. (2) All oil, gas and other mineral deposits, together with the right to prospect for, mine and remove the same according to the provisions of the Act of June 1, 1938, as reserved by the United States of America in the Patents recorded February 23, 1960, in Book 2 of Patents, Pages 518 and 519, Document No's. 93903 and 93904.

Tia Maria Torres, a married woman, as her sole and separate property

Vesting obtained in Doc # 388971 recorded January 25, 2007, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be FIVE THOUSAND, FIVE HUNDRED, THIRTY-FOUR & 77/100 (\$5,534.77) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS. TERMS: CASH

APN: 003-591-02 5.00 AC ±

24-20-29

Mount Diablo Meridian, Nevada

Van Sickle Ranches Corporation

T. 20 N., R. 39 E.

Sec. 24, SE 1/4 NW 1/4 NW 1/4 SW 1/4 , NE 1/4 SW 1/4 NW 1/4 SW 1/4

CONTAINING 5 ACRES:

EXCEPTING AND RESERVING TO THE UNITED STATES: 1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945; 2. All the mineral deposits in the lands so patented, and to it, or persons authorized by it the right to prospect, mine, and remove such deposits from the same under applicable law; SUBJECT TO: A right-of-way for a Federal Aid Highway under the Act of August 27, 1958, as amended, 23 U.S.C. 317; and to any vested and accrued rights therein.

Depicted in Book 3, Page 7 of Patents, Recorded in the Official Records, Churchill County, Nevada

The minimum bid that will be accepted for the above property will be ONE HUNDRED, TWENTY & 82/100 (\$120.82) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #8

APN: 003-691-25 143.740 AC±

21-21-28

Churchill County, NV

The Northeast quarter (NE 1/4) of Section 21, Township 21 North, Range 28 East, M.D.B.&M.

MOUNTAIN VIEW LAND & CATTLE CO., LTD., a Partnership

Vesting obtained in Book 78, Page 92, Doc # 140207, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be ONE THOUSAND, FIFTY-ONE & 38/100 (\$1,051.38) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #9

APN: 003-691-31 5.00 AC±

25-21-28

Churchill County, NV

The N 5A of NE 1/4 - NE 1/4 - NE 1/4; S25, T21, R28, 5A

James A. Spear, a married man Sole and Separate Property

Vesting obtained in Doc # $\underline{148280}$, Book # $\underline{102}$, Page # $\underline{525}$, Recorded September 29, 1976, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be TWO HUNDRED, TWENTY-FOUR & 06/100 (\$224.06) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

APN: 003-691-44 161.16 AC±

31-21-28

Fallon, NV 89406

All that certain lot, piece or parcel of land situate in the County of Churchill, State of Nevada, described as follows:

The Northwest quarter (NW 1/4) of Section 31, Township 21 North, Range 28 East.

Thomas Postell, an unmarried man as his sole and separate property

Vesting obtained in Book 127, Page 568, Document No. 156263, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be ONE THOUSAND, ONE HUNDRED, EIGHTY-SIX & 16/100 (\$1,186.16) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #11

APN: 003-691-58 20.00 AC±

31-21-28

Churchill County, NV

The South half (S ½) of the Southeast quarter (SE ¼) of the Southeast quarter (SE ¼) of Section 31, Township 21 North, Range 28 East.

MOUNTAIN VIEW LAND AND CATTLE COMPANY, LTD., a Partnership

Vesting obtained in Doc # 212971, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be FOUR HUNDRED, SIXTY-EIGHT & 63/100 (\$468.63) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #12

APN: 003-691-64 20.0 AC±

31-21-28

Churchill County, NV

N 1/2 - SE 1/4 - SE 1/4

Section 31, Township 21N, Range 28E

Brian P. Murphy, a single man

Vesting obtained in Book 126, Page 262, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be FOUR HUNDRED SIXTY-EIGHT & 63/100 (\$468.63) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #13

APN: 003-711-37 160.0 AC±

NE 31-21-29

Churchill County, NV

The Northeast quarter (NE ½) of Section 31 Township 21 North Range 29 East, M.D.B.&M. EXCEPTING therefrom a strip of land 400 feet wide, lying equally on each side of each main track, spur, side track, switch and branch line of the railroad and branches, thereof, and also excepting therefrom all oil, gas, asphalt and other hydrocarbons and other minerals, whether similar to those herein specified or not, within or that may be produced from the above land, as reserved by S.D. Orwitz and Dorothy L. Orwitz, in deed recorded in Book 40, page 420, deed records.

James A. Spear, an unmarried man

Vesting obtained in Doc # 166560, Book # 157, Page # 318, Recorded August 3, 1973, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be SEVEN HUNDRED, NINETY & 04/100 (\$790.04) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

APN: 005-091-23 640.00 AC±

23-24-28

FALLON, NV 89406

Section 23, Township 24 North, Range 28 East containing 640 acre more of less, Churchill County APN 005-091-23

Western Nevada Materials, LLC, a Nevada limited liability company

Vesting obtained in Doc # 367668 recorded January 21, 2005, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be ONE THOUSAND, TWO HUNDRED, TWENTY-SEVEN & 20/100 (\$1.227.20) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #15

APN: 006-121-10 40.00 AC±

EAST OF LAHONTAN FALLON, NV 89406

Township 18 North, Range 26 East, M.D.B.&M.

Section 1: SE 1/4 of the NW 1/4

Yolanda Segura, an unmarried women

Vesting obtained in Doc # 336316 recorded May 22, 2001, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be SEVEN HUNDRED, THIRTY-FOUR & 14/100 (\$734.14) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #16

APN: 006-142-27 5.00 AC±

33333 LAHONTAN DAM RD FALLON, NV 89406

All that certain real property situated in the County of Churchill, State of Nevada, more particularly described as follows:

Township 18 North, Range 26 East, M.D.B.&M. Section 33: SE ¼ of the SE ¼, being the same property conveyed to Rita M. Trautman, as sole trustee of the Rita M. Trautman trust share under the William W. Trautman and Rita M. Trautman restatement of Revocable Living Trust Agreement dated December 21, 1999, which restatement is dated June 17, 2002 by deed from Rita M. Trautman recorded March 04, 2005 in Document No. 368774, in the Churchill County Recorder's Office, Nevada.

NRLL East, LLC, a Florida Limited Liability Company.

Vesting obtained in Doc # 390772 recorded April 6, 2007, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be EIGHT HUNDRED, EIGHTY-EIGHT & 03/100 (\$888.03) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #17

APN: 006-732-44 1.260 AC ±

Cathryn L. Smart, a single women

615 Thornbird Dr. Fallon, NV 89406

Parcel 3 of the Parcel map for June Brennan recorded June 17, 1980 under Document No. 173682, Official records, Churchill County, Nevada.

TOGETHER WITH One (1) 1978, 48'x24', GOLDEN WEST MOBILE HOME S/N 811067CAL 5218AB

The minimum bid that will be accepted for the above property will be FOUR THOUSAND, THREE HUNDRED, EIGHT & 59/100 (\$4,308.59) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

APN: 007-011-39 40.00 AC±

17-19-26

The SW1/4 of the SW1/4 of Section 17, T19N, R26E, M.D.B. & M.

STEPHEN G. LACEY and DAUNA L. LACEY, husband and wife as joint tenants with right of survivorship

Vesting obtained in Doc # 257752, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be EIGHT HUNDRED, TWENTY-EIGHT &42/100 (\$828.42) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #19

APN: 007-021-48 38.52 AC±

SW1/4-SW1/4 - 31-19-26

Parcel 1: Sec.31 T19N R26E M.D.B & M., excepting therefrom a non-exclusive easement for public roads and public utilities over a strip of land 60 ft. in width, measured inwardly at right angles and lying adjacent to and running parallel with the entire perimeter of the above described parcel of land. Also reserving a non-exclusive easement 60 ft, in width for public roads and public utilities lying over and upon the presently existing road and running North Westerly and South Easterly across said Sec. 31 and connecting with U.S. Hwy 50, Southeast of Subject property. Grantor herein reserves the right to dedicate all of the above easements and grant said easements to others. Recorded in Book 108 Page 326, under file No. 149981, Official Records, Churchill County, Nevada

Assessed to: HANVILLE, RAY & MOORE, VELDA M

The minimum bid that will be accepted for the above property will be ONE THOUSAND, ONE HUNDRED, FIFTY-FOUR & 96/100 (\$1.154.96) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #20

APN: 008-283-88 $6.950 \text{ AC} \pm$

County of Churchill, State of Nevada

Parcel 10B of Hawk Properties, A Nevada Corp. Parcel Map #9 Recorded under File #366734 12/10/04.

Assessed to: LFW Partnership

The minimum bid that will be accepted for the above property will be EIGHT THOUSAND, FIVE HUNDRED, FIFTEEN & 73/100 (\$8,515.73) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #21

APN: 009-371-13 184.920 AC±

5-20-28

Churchill County, NV

The Northwest quarter (NW 1/4) of Section 5, Township 20 North, Range 28 East, M.D.B. & M.

MOUNTAIN VIEW LAND & CATTLE CO., LTD., a partnership

Vesting obtained in Doc # 229541 & #229542, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be ONE THOUSAND, ONE HUNDRED, EIGHTEEN &51/100 (\$1,118.51) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

APN: 009-371-39 $160.00~AC\pm$

17-20-28

Churchill County, NV

The Northwest quarter (NW 1/4) of Section 17, Township 20 North, Range 28 East, M.D.M.

MOUNTAIN VIEW LAND & CATTLE CO., LTD.

Vesting obtained in Doc # 219477, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be ONE THOUSAND, EIGHTY-SEVEN & 66/100 (\$1,087.66) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #23

APN: 009-371-63 160.00 AC±

35-20-28

Churchill County, NV

Township 20 North, Range 28 East, M.D.B.&M. Section 35: NW 1/4. Excepting therefrom: All petroleum, oil, natural gas, hydrocarbons, gold, silver, copper and other minerals and steam and thermal rights.

MOUNTAIN VIEW LAND AND CATTLE, a limited partnership

Vesting obtained in Doc # 300664, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be ONE THOUSAND, ONE HUNDRED, THIRTY-TWO & 14/100 (\$1,132.14) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

Parcel #24

APN: 009-371-71 80.00 AC±

7-20-28

Churchill County, NV

The North half (N ½) of the Northeast quarter (NE ¼) of Section 7, Township 20 North, Range 28 East, M.D.M.

MOUNTAIN VIEW LAND & CATTLE CO., Ltd.

Vesting obtained in Book 191, Page 367, Doc # 178509, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be SIX HUNDRED, SEVENTY-EIGHT & 23/100 (\$678.23) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

APN: 009-371-75

Parcel #25

71.40 AC±

7-20-28

Churchill County, NV

The South half (S 1/2) of the Southwest quarter (SW 1/4) in Section 7, Township 20 North, Range 28 East, M.D.B. &M. Excepting therefrom: All petroleum, oil, natural gas, hydrocarbons, gold, silver, copper and all other minerals, steam and thermal rights, reserved in Deed by S.D. Orwitz and Dorothy L. Orwitz, recorded in Book 42, Page 330, Deed Records.

MOUNTAIN VIEW LAND AND CATTLE CO., LTD.

Vesting obtained in Book 214, Page 133, Doc # 192595, Recorded in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be SIX HUNDRED, EIGHTEEN & 15/100 (\$618.15) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

APN: 009-391-19 40.00 AC±

21-20-28 FALLON, NV 89406

The Northwest ¼ of the Northeast ¼ of Section 21, Township 20 North, Range 28 East, M.D.M., consisting of 40 acres more or less. Except that portion thereof which is within Parcel #2 below. An easement, in common with others, for access 30 feet in width along the section line & quarter section lines of Section 21.

Fred Tabisaura, an unmarried man

Vesting obtained in Doc # 387010 recorded November 1, 2006, in the Official Records, Churchill County, Nevada.

The minimum bid that will be accepted for the above property will be SIX HUNDRED, FIFTY-EIGHT & 39/100 (\$658.39) DOLLARS, PLUS PUBLICATION AND RECORDING COSTS.

TERMS: CASH

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Kelly G. Helton Churchill County Clerk/Treasurer