Social Services Advisory Committee

CHURCHILL COUNTY, NEVADA
485 West B Street, Conference Room
Fallon, Nevada 89406
(775) 423-6695
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****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: Churchill County Annex Conference Room, 485 West B Street, Fallon, NV
DATE & TIME: 23rd of May 2012 at 3:00pm
TYPE OF MEETING: Regular Advisory Committee Meeting

Notes:

1. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241).Except as otherwise provided for by law; these meetings are open and public.***
2. ***Action will be taken on all agenda items, unless otherwise noted.***
3. ***The agenda is a tentative schedule. The Advisory Committee of Churchill County Social Services may act upon agenda items in a different order than is stated in this notice -so as to affect the people's business in the most efficient manner possible.***

Agenda:

1. **Call to Order.**
2. **Verification of the Posting of the Agenda.**
3. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
4. **Review and Approval of Minutes:** Action to approve Minutes from **April 4th, 2012** meeting as submitted or revised
5. **Public Comment: Comments on items not on agenda.**
6. **Update on Child Safety Seat Program –** Consideration and Possible Action
7. **Update on Food Programs –** Consideration and Possible Action
8. **Community Partners / Resources Roundtable Committee Update -** Consideration and Possible Action
9. **Social Services Grant & Financial Update -** Consideration and Possible Action
10. **Review of Emergency Services Policy -** Consideration and Possible Action
11. **Review of CSBG Monitoring Report -** Consideration and Possible Action
12. **Discussion regarding vacant Advisory Board position -** Consideration and Possible Action
13. **Future Items for the agenda-** Consideration and Possible Action
14. **Schedule of Next Meeting -** Consideration and Possible Action
15. **ADJOURNMENT -** Consideration and Possible Action

State of Nevada)
: ss

County of Churchill)

*I, **Shannon Ernst,** Director of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **30th[d] day of March 2012,** at the following locations in Churchill County, Nevada:*

1. *City Hall;*
2. *County Administration Building;*
3. *County Annex Building;*
4. *The Churchill County Website @ www.churchillcounty.org.*

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Director, Churchill County Social Services

*Subscribed and sworn to before me **this 26th day of March, 2012.***

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Administrative-Aide Churchill County Commission

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, in writing at 485 West B Street, Suite #105, Fallon, Nevada 89406, or by calling (775) 423-6695.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the*
public meeting where the conduct of such persons is willfully disruptive to the people's business.