

Churchill County Safety Committee

155 N. Taylor Street, Suite 155
Fallon, Nevada 89406
Phone: (775) 428-1311
Email: gdstark@churchillcounty.org

****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: 155 N. Taylor Street, Suite 102, Fallon, Nevada 89406

DATE & TIME: October 10, 2017 at 8:30 A.M.

TYPE OF MEETING: Regular Meeting

Notes:

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Safety Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *The Safety Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
- e. *In the interest of time, the Safety Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- f. *Any statement made by a member of the Safety Committee during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order.
2. Verification of the posting of the agenda.
3. Public Comments (on items not on the agenda).
4. Review and adoption of agenda: Action to approve the agenda as submitted or revised.
5. Review and adoption of minutes: Minutes of the regular Safety Committee meeting of July 11, 2017 and September 12, 2017.
6. **New Business:**
 - a. **Consideration and Possible Action re:** Review of Safety Committee Goals – July – September 2017
 - b. **Consideration and Possible Action re:** Safety Committee Goals – October – December 2017
7. **Old Business:**
 - a. **Consideration and Possible Action re:** Update on Countywide Safety Policies including Accident Reporting and Investigation Plan and Workers' Compensation Procedure
 - b. **Consideration and Possible Action re:** Update on Loss Control conversation with Lincoln County
8. **Safety Committee Reports:**
 - a. Departmental Reports and Updates.
9. General Discussion – other items pertinent to the Safety Committee (no action items).

