

**NEVADA ASSOCIATION OF COUNTY HUMAN SERVICES ADMINISTRATORS**

*To make accommodations contact Secretary at:*

**(775) 428-0211**

**Fax: (775) 423-8057**

**E-mail: ssdirector@churchillcounty.org**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

***PLEASE POST***

**PLACE OF MEETING:**

Nevada Association of Counties  
304 S Minnesota Street  
Carson City, NV 89701

***Conference Call Number/Video Link:***

1-800-791-2345 Meeting ID #11260

**DATE & TIME: 11<sup>th</sup> of January 2018 10:00am**

**TYPE OF MEETING:**

REGULARLY SCHEDULED MEETING

**Notes:**

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.***
- 2. Action will be taken on all agenda items unless otherwise noted.***
- 3. The agenda is a tentative schedule. The Nevada Association of County Human Services Administrators may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***

**Agenda:**

- 1. Call to Order**
- 2. Introductions**
- 3. Public Comment:** Comment on items not on Agenda  
**\*\*\*The Association meeting will recess, if not adjourned at 11:30am, for the Medicaid Workshop and reconvene after the conclusion of the scheduled event\*\*\***
- 4. Verification of the Posting of the Agenda**
- 5. Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
- 6. Consideration and Possible Action re:** Stand Down Proposal Overview – Cesar Melgarejo, Governor's Office on Veterans Affairs Department
- 7. Consideration and Possible Action re:** NACO Board Meeting Presentation Updates, Human Services 101 January 19<sup>th</sup>, 2018 – Edrie LaVoie, President
- 8. Consideration and Possible Action re:** Update on SB397 Family Planning Services Grant –

- NACHSA Members
9. **Consideration and Possible Action re:** Update on Rural Regional FY19 contract development – Karen Beckerbauer, Douglas County Social Services Manager and members
  10. **Consideration and Possible Action re:** Regional Behavioral Health Efforts – Regional Behavioral Health Coordinators or representatives
  11. **Consideration and Possible Action re:** Update on tax identification number renewal activities and Annual Dues – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
  12. **Consideration and Possible Action re:** Approval of Treasurer’s Report December 2017 and approval of bills submitted for payment – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
  13. **Consideration and Possible Action re:** Review and Approval of Minutes from the November 9, 2017 Meeting – Edrie LaVoie, Chair, Lyon County Human Services Director
  14. **Consideration and Possible Action re:** NACO staff update on items not agendized - Dagny Stapleton, NACO Executive Director
  15. **Consideration and Possible Action re:** Comments, Updates and Reports not agendized – by NACHSA Members
  16. **Consideration and Possible Action re:** Scheduling of February 2018 meeting and location
  17. **Consideration and Possible Action re:** Requested items by members to be included on next or future agendas
  18. **Public Comment:** Comment on items not on Agenda
  19. **Adjournment**
  20. **Affidavit of Posting:**

State of Nevada        )  
                                       : ss  
 County of Churchill    )

*I, Holly Meader, Office Specialist of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 5<sup>th</sup> day of January 2018, at the following locations in Churchill County, Nevada:*

1. Nevada Association of County Human Services Administrators office locations;
2. County Administration Building;
3. Nevada Association of Counties Administrative Building;
4. The State of Nevada Public Notice Website @ <https://notice.nv.gov>

Holly Meader  
Office Specialist, Churchill County Social Services

Subscribed and sworn to before me **this 5<sup>th</sup> day of January 2018.**

Euna Morfalo  
Deputy Clerk

Endnotes:

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations:**

*\*The Association will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 428-0211 or the TDD Nevada relay number 711.*

**Procedures:**

- \*The public meetings may be conducted according to rules of parliamentary procedure.*
- \*Persons providing public comment will be asked to state their name for the record.*
- \*The Association reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*