

**CHURCHILL COUNTY MOSQUITO, VECTOR, AND NOXIOUS WEED ABATEMENT
DISTRICT
BOARD OF TRUSTEES
CHURCHILL COUNTY, NEVADA
310 North Broadway
Fallon, Nevada 89406
(775) 423-2828
Fax: (775) 428-2829
E-Mail: ccmosquito@cccomm.net**

*****NOTICE OF PUBLIC MEETING*****

Please Post

**PLACE OF MEETING: Churchill County Administration Complex, Room 102
155 North Taylor
Fallon, Nevada**

DATE: Thursday 10th day of May, 2018

TIME: 5:30 P.M.

TYPE OF MEETING: Monthly (April 2018 Operations) Meeting

Notes:

1. This meeting is subject to all provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, this meeting is open and public.
1. Action will be taken on all agenda items, unless otherwise noted.
1. The agenda is a tentative schedule. The Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees may act upon agenda items in a different order than is stated in this notice-so as to affect the people's business in the most efficient manner possible.
2. In the interest of time, the Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees reserves the right to impose uniform time limits upon matters devoted to public comment.
3. Any statement made by a member of the Churchill County Mosquito, Vector, and Noxious Weed Abatement District Board of Trustees during the public meeting is absolutely privileged.

Agenda:

1. Call to Order.

1. Pledge of Allegiance.

3. Public Comment.

4. Review and Adoption of Agenda.

5. Discussion and approval of Minutes.

1. Review and approval of minutes from April 12, 2018 Open Session.

6. Certificate of Posting.

7. Correspondence.

1. 4-5-18 Justin Barbrow, B&B Protector Plan – Aerial insurance
2. 4-13-18 Initiated Appraisal process with Johnson, Perkins and Assoc.