

NEVADA ASSOCIATION OF COUNTY HUMAN SERVICES ADMINISTRATORS

To make accommodations contact Secretary at:

(775) 428-0211

Fax: (775) 423-8057

E-mail: ssdirector@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING:

Nevada Association of Counties
304 S Minnesota Street
Carson City, NV 89701

Conference Call Number/Video Link:

1-800-791-2345 Meeting ID #11260

DATE & TIME: 10th of May 2018 10:00am

TYPE OF MEETING:

REGULARLY SCHEDULED MEETING

Notes:

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.***
- 2. Action will be taken on all agenda items unless otherwise noted.***
- 3. The agenda is a tentative schedule. The Nevada Association of County Human Services Administrators may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***

Agenda:

- 1. Call to Order**
- 2. Introductions**
- 3. Public Comment:** Comment on items not on Agenda
- 4. Verification of the Posting of the Agenda**
- 5. Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
- 6. Consideration and Possible Action re:** Review of membership fee waivers request for counties to maintain active membership with the association- MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
- 7. Consideration and Possible Action re:** Presentation of Future Budget Concepts – Dena Schmidt, Administrator, Nevada Aging and Disability Services Division
- 8. Consideration and Possible Action re:** Discussion and Possible Action regarding FY19 Developmental Services for Children Contracts Update– Dena Schmidt, Administrator,

- Nevada Aging and Disability Services Division
9. **Consideration and Possible Action re:** Update on Medicaid in Jail - DBPH Medicaid Division, DuAne Young, Shannon Sprout and Tiffany Lewis
 10. **Consideration and Possible Action re:** Update on Legislative Committee studies pertaining to Housing Next Steps and 1915i- Regional Behavioral Health Coordinator(s) and members
 11. **Consideration and Possible Action re:** Regional Behavioral Health Efforts/Recap of Board Meeting and Reentry Summit – Regional Behavioral Health Coordinator(s)
 12. **Consideration and Possible Action re:** Authorization to purchase retirement gift for Ken Retterath for up to \$150 – Shannon Ernst, Churchill County Social Services Director
 13. **Consideration and Possible Action re:** Approval of Treasurer’s Report April 2018 and approval of bills submitted for payment – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
 14. **Consideration and Possible Action re:** Review and Approval of Minutes from the April 12, 2018 Meeting – Edrie LaVoie, Chair, Lyon County Human Services Director
 15. **Consideration and Possible Action re:** NACO staff update on items not agendized - Dagny Stapleton, NACO Executive Director
 16. **Consideration and Possible Action re:** Legislative Committee Update - Shannon Ernst, Committee Chair, Churchill County Social Services Director
 17. **Consideration and Possible Action re:** Legislative Committee Update - Shannon Ernst, Committee Chair, Churchill County Social Services Director
 18. **Consideration and Possible Action re:** Comments, Updates and Reports not agendized – by NACHSA Members
 19. **Consideration and Possible Action re:** Human Services 101 Presentation Review/Revisions for Individual Presentation to each County – Edrie Lavoie, Chair, Lyon County Human Services Director and Members
 20. **Consideration and Possible Action re:** Scheduling of June 2018 meeting and location
 21. **Consideration and Possible Action re:** Requested items by members to be included on next or future agendas
 22. **Public Comment:** Comment on items not on Agenda
 23. **Adjournment**
 24. **Affidavit of Posting:**

State of Nevada)
 : ss
 County of Churchill)

*I, **Holly Meader**, Office Specialist of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 7th day of **May 2018**, at the following locations in Churchill County, Nevada:*

1. *Nevada Association of County Human Services Administrators office locations;*
2. *County Administration Building;*
3. *Nevada Association of Counties Administrative Building;*

4. The State of Nevada Public Notice Website @ <https://notice.nv.gov>

Holly Meader
Office Specialist, Churchill County Social Services

Subscribed and sworn to before me **this 7th day of May 2018.**

Camilla H. Moore
Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**The Association will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 428-0211 or the TDD Nevada relay number 711.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.
*Persons providing public comment will be asked to state their name for the record.
The Association reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.