

NEVADA ASSOCIATION OF COUNTY HUMAN SERVICES ADMINISTRATORS

To make accommodations contact Secretary at:

(775) 428-0211

Fax: (775) 423-8057

E-mail: ssdirector@churchillcounty.org

*****NOTICE OF PUBLIC MEETING*****

PLEASE POST

PLACE OF MEETING:

Nevada Association of Counties
304 S Minnesota Street
Carson City, NV 89701

Conference Call Number/Video Link:

1-800-791-2345 Meeting ID 58666#

DATE & TIME: 11th of October 2018 10:00am

TYPE OF MEETING:

REGULARLY SCHEDULED MEETING

Notes:

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.*
2. *Action will be taken on all agenda items unless otherwise noted.*
3. *The agenda is a tentative schedule. The Nevada Association of County Human Services Administrators may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.*

Directly following adjournment of the regular NACHSA meeting, a Legislative Impacts, Guardianship meeting will be held.

Agenda:

1. **Call to Order**
2. **Introductions**
3. **Public Comment:** Comment on items not on Agenda
4. **Verification of the Posting of the Agenda**
5. **Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
6. **Consideration and Possible Action re:** State of Nevada Aging and disabilities Services update – Dena Schmidt, Director ADSD
7. **Consideration and Possible Action re:** State Updates not previously provided

8. **Consideration and Possible Action re:** Regional Behavioral Health Efforts – Regional Behavioral Health Coordinator(s)
9. **Consideration and Possible Action re:** Affordable Care Act impacts to counties as of January 2019 – Edrie LaVoie, Lyon County Human Services Director and Group
10. **Consideration and Possible Action re:** Update on IRS Filing/Reinstatement and Authorization for Treasurer to Complete Filing – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
11. **Consideration and Possible Action re:** Approval of Treasurer’s Report October 2018 and approval of bills submitted for payment – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
12. **Consideration and Possible Action re:** Review and Approval of Minutes from the September 13, 2018 Meeting – Edrie LaVoie, Chair, Lyon County Human Services Director
13. **Consideration and Possible Action re:** NACO staff update on annual conference November 2018 and items not agendized - Dagny Stapleton, NACO Executive Director
14. **Consideration and Possible Action re:** Comments, Updates and Reports not agendized – by NACHSA Members
15. **Consideration and Possible Action re:** Next meeting – Annual meeting during NACO – November 13, 2018 10am at Carson Valley Inn Board Room, 1627 US Hwy 395 North, Minden, NV. Rotating location in 2019.
16. **Consideration and Possible Action re:** Requested items by members to be included on next or future agendas
17. **Consideration and Possible Action re:** Update on Elections - November 2018
18. **Consideration and Possible Action re:** Nevada Guardianship discussion on policies, compliance, etc. to maintain functions statewide – Members and Guardians
19. **Public Comment:** Comment on items not on Agenda
20. **Adjournment**
21. **Affidavit of Posting:**

State of Nevada)
 : ss
 County of Churchill)

I, Holly Meader, Office Specialist of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 8th day of October 2018, at the following locations in Churchill County, Nevada:

1. Nevada Association of County Human Services Administrators office locations;
2. County Administration Building;
3. Nevada Association of Counties Administrative Building;
4. The State of Nevada Public Notice Website @ <https://notice.nv.gov>

Holly Meader
Office Specialist, Churchill County Social Services

Subscribed and sworn to before me **this 8th day of October 2018.**

Camela J Moore
Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**The Association will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 428-0211 or the TDD Nevada relay number 711.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Association reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*