

REQUEST FOR BIDS
SALE OF 2525 BEASLEY DRIVE

Churchill County is requesting bids for the sale of county-owned property located at 2525 Beasley Drive, Churchill County, Nevada (APN 007-171-54). The property is 1.26 non-water righted acres. The price was recently dropped from \$115,000 to \$77,500 to cover the cost of a new well and other repairs. There is a 1,782 square foot manufactured home (built in 1992) on the property which was converted to real property. The property is at the junction of the Carson Highway and the Reno Highway and is zoned C-1 Commercial. The Board of Commissioners adopted Resolution No. 277-2019 on May 2, 2019, approving the sale with a minimum bid of \$77,500. A copy of the resolution at may be found at churchillcounty.org or at the county clerk's office. The resolution is also posted at: 73 N. Maine St., 553 S. Maine St., and 55 W. Williams Ave., Fallon, Nevada. Written bids are due June 3rd. Oral bids will be accepted at the board's meeting on June 6th at 8:15 a.m. Please call the county clerk's office with any questions at 423-6028.

Recorded By: ALAWRY

RESOLUTION 277-2019

A RESOLUTION DECLARING THAT IT IS IN THE COUNTY'S BEST INTEREST TO SELL CERTAIN COUNTY-OWNED REAL PROPERTY KNOWN AS APN 007-171-54, LOCATED AT 2525 BEASLEY DRIVE, FALLON, NEVADA TO BE SOLD BY PUBLIC AUCTION.

WHEREAS, Churchill County owns certain real property located at 2525 Beasley Dr. (APN 007-171-54) in Churchill County, Nevada; and

WHEREAS, the property was purchased for the eventual use by the County for County purposes; and

WHEREAS, currently the County does not require the use of the property for County purposes, nor does the County foresee a future use of the property for County purposes;

WHEREAS, the County finds that it is in the best interest of the County to dispose of this property;

NOW THEREFORE BE IT RESOLVED:

1. That the real property described as 2525 Beasley Dr. (APN 007-171-54) in Churchill County Nevada, consisting of 1.26 acres (non-water righted), and a manufactured home be considered for sale to the general public.
2. That the County determines it is in the best interest of the County to sell the property because the sale will add the property to the tax rolls and will be further maintained and developed.
3. That the County hereby declares its intention to sell the Property by public auction to the highest bidder who (i) agrees to pay the minimum purchase price of \$77,500 and any closing costs, including real property transfer taxes, escrow fees and title insurance; and (ii) agrees to purchase the property "AS IS".
4. That the Board will hold a meeting on **June 6, 2019 at 8:15 a.m.** for the purpose of opening, examining and considering written bids for the Property and receiving oral bids as required by law.

5. That bidders shall submit their written bids in a single envelope which must be received by the Churchill County Clerk along with the require bid cover letter no later than **4:00 p.m. on June 3, 2019.**
6. That this Board will call for oral bids before accepting any written bid. Oral bids must be for the minimum price stated above and at least five percent higher than the highest written bid.
7. That the sale shall be AS IS WHERE IS WITH ALL ITS FAULTS without warrant and by deed.
8. That notice of this Resolution shall be posted and published in accordance with NRS 244.281.
9. That the County Manager is authorized to:
 - a. Approve additional terms upon which the Property will be sold and set for in the Notice of Adoption of this Resolution to be posted and published as required by law.
 - b. Cure or correct any irregularities in this Resolution or the notice process, which could include postponement of the sale date and renoticing as required by law.
 - c. Executing the deed of sale and accomplishing the closing of the sale.

PASSED AND ADOPTED THIS 2nd DAY OF MAY, 2019 BY VOTE OF THE CHURCHILL COUNTY COMMISSIONERS.

THOSE VOTING AYE: Harry Scharmann

Carl Erquiaga

H. Peter Olsen, Jr.

THOSE VOTING NAY: N/A

THOSE ABSENT: N/A

Churchill County Board of Commissioners


H. Peter Olsen, Jr., Chair

ATTEST:

Linda Rothery, Clerk/Treasurer


Pamela D. Moore, Deputy Clerk of the Board