

VENDOR APPLICATION
Picnic in the Park – 4th of July Celebration
July 4, 2019
Located at Churchill County Fairgrounds
Application & payment due by June 28th, 2019

NAME OF BUSINESS: _____

CONTACT PERSON: _____ E-MAIL ADDRESS: _____

MAILING ADDRESS: _____ CITY/STATE: _____ ZIP: _____

PHONE (CELL): _____ PHONE (OTHER) _____ :FAX: _____

Check one category:

- Food (selling meals) Grower Artisan/Crafter Display Only Other

BOOTH SIZE IS 10'X15' UNLESS OTHER ARRANGEMENTS ARE MADE

Exhibit Times:

(You will be required to remove all vehicles from the grass area by 10:00 a.m. on July 4th. After 10:00 a.m., no vehicles may be on the grass for any reason until after 3:45 pm.)

- Thursday, July 4 10:30am – 3:30pm (set up time will be 8:00a.m. – 10:00a.m.)

Provide a concise description of booth setup, items to be sold, information that will be passed out, anything that applies to your booth. Please be specific: _____

- NOTE: **Food Vendors**, will be approved on a first come first served basis, there will be NO duplication of food vendors. Please list all food you plan to serve. If you have any questions please contact David Ernst at (775) 423-7733. *All booth items must be approved by Picnic in the Park Committee, a letter will be sent with approval.

Booth Fees - \$10.00 All Vendors + 1 Raffle Prize (approximate value for raffle prize = \$20.00)

MAKE CHECKS PAYABLE TO CHURCHILL COUNTY PARKS AND RECREATION .

Send all that apply:

- Completed Application
 Payment
 If selling food, a health permit and certificate of insurance must be provided.

Mail to: Churchill County Parks and Recreation
 325 Sheckler Road
 Fallon, NV 89406

I have read and agree to the **Vendor Conduct Policy** and will abide by its terms.

I agree to hold Churchill County and all those instructors and assistants on the **Picnic in the Park**, harmless and free of all liabilities or suits, claims, or demands of every kind or character arising out of and in connection with the event provided by Churchill County. I acknowledge that this event may carry with it the potential of serious injury and/or minor injury. The risks include, but are not limited to, those caused by physical contact between event participants or facilities and environments.

Photo Release. I also understand that due to the nature of this event, I may be included in photos or video that will be used for media information or advertising of future programs. I understand by signing this hold harmless agreement that I authorize the use of any photos or video taken during this event.

Signature signifies agreement to the above.

Signature

Date