

Geof Stark, Chairman - Human Resources
Julie Guerrero, Vice Chairman - County Manager's Office
Diane Wargo, Secretary - Library
Lacie McAfee - Recorder's Office
Paul Loop - Sheriff's Office
Shannon Perez - DA's Office
David Ernst - Parks & Recreation Office

Churchill County Insurance Advisory Committee

There will be a meeting of the Insurance Advisory Committee, Tuesday, March 17, 2020 at 1:30 PM at the Churchill County Administrative Complex, 155 N. Taylor Street, Room 102, Fallon, Nevada.

AGENDA

- Certification of Posting
- Public Comments
- *Review and Adoption of Agenda
- *Approval of Minutes for the February 20, 2020 meeting
- Review of Monthly Status Reports
- *Consideration and Possible Action re: Annual Renewal
- General Discussion of Insurance Committee Matters, including Insurance Questions from County Employees
- Public Comments
- *Future Agenda Items
- *Scheduling of next meeting meeting (April 21, 2020)
- Adjournment


*Items on which the Churchill County Insurance Advisory Committee may take action.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

AFFIDAVIT OF POSTING

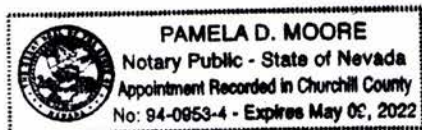
State of Nevada)
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County of Churchill)

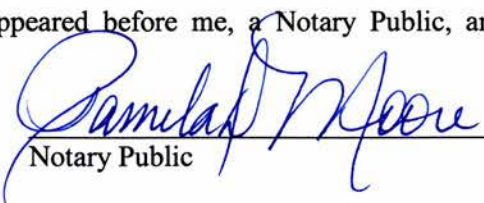
Diane F. Wargo, of said Churchill County being duly sworn, says that on the **11th day of March** *between the hours of 1:00 pm and 5:00 pm*, a notice of which the above is a copy, was posted in the Fallon City Hall, the Churchill County Library and the County Administrative Complex, where said public meeting is to be held.



Diane F. Wargo

On this **11th day of March**, Diane F. Wargo personally appeared before me, a Notary Public, and acknowledged that she executed the above instrument.





Notary Public

Churchill County is an equal opportunity employer.