EMPLOYEE MANAGEMENT COMMITTEE CHURCHILL COUNTY, NEVADA 155 N. Taylor Street

Fallon, Nevada 89406

****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: Churchill County Administration Building, 155 North Taylor Street, Suite 102, Fallon, NV

DATE & TIME: July 25, 2012 at 10:00 a.m. **TYPE OF MEETING:** Regular Meeting

- Notes:

 I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241).

 Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all agenda items, unless otherwise noted.
- III. The agenda is a tentative schedule. The Employee Management Committee may act upon agenda items in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.
- IV. The Employee Management Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.
- V. In the interest of time, the Employee Management Committee reserves the right to impose uniform time limits upon matters devoted to public comment.
- VI. Any statement made by a member of the Employee Management Committee during the public meeting is absolutely privileged.

Agenda:

- 1. Call to Order.
- 2. Verification of the Posting of the Agenda.
- 3. Review and Adoption of Agenda: Action to approve the agenda as submitted or revised.
- **4. Review and Adoption of Minutes:** Minutes of the Regular Meeting of July 11, 2012 and April 25, 2012, Special Meetings of June 1, 2012 and June 20, 2012.
- 5. Public Comment: Comment upon matters not on agenda
- 6. Letters Received: None
- 7. Treasurer's Report: None
- 8. Old Business:
 - **a.** Consideration and possible action re: Update on plans for the September 15, 2012 Golf tourname

- b. Consideration and possible action re: Appointing new EMC Officers
- **c.** Consideration and possible action re: Churchill County Code Review of Chapter 3.32.070 Salary Upon Promotion and 3.32.090 Salary Upon Reclassification
- d. Consideration and possible action re: November 9, 2012 Holiday Party
- 9. Consider Future Agenda Items.
- 10. Public Comment: Comment upon matters not on agenda.
- 11. Adjournment.
- 12. Affidavit of Posting:

State of Nevada)
	: ss
County of Churchill)

I, Tasha Hessey, Member of the Employee Management Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 20th of July, 2012, at the following locations in Churchill County, Nevada:

- 1. City Hall;
- 2. County Administration Building;
- 3. Public Library;
- 4. Churchill County Law Enforcement Center;
- 5. The Churchill County Website @ www.churchillcounty.org.

Member of Employee Management Committee

Subscribed and Sworn to before me this 20th day of July, 2012, Tasha Hessey.

AMY LAWRY
Notary Public-State of Nevada
APPT. NO. 97-3219-4
My App. Expires June 01, 2014

Notary Public

Endnotes:

Disclosures:

Accommodations:

^{*}Churchill County is an equal opportunity provider and employer.

^{*}Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Fallon, Nevada 89406, or by calling (775) 423-4092.

^{*}The Employee Management Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

^{*}All supporting materials for this agenda are available by requesting a copy from the Secretary prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Secretary. You are entitled to one copy of the supporting materials free of charge.

* In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).		
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