# CHURCHILL COUNTY GENERAL DEBT MANAGEMENT COMMISSION CHURCHILL COUNTY, NEVADA

155 N. Taylor Street, Suite 110 Fallon, Nevada 89406 (775) 423-4092 Fax: (775) 423-7069

E-mail: pammoore@churchillcounty.org

# \*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*

### PLEASE POST

**PLACE OF MEETING:** Churchill County Administrative Complex, Commission Chambers, 155 North Taylor Street, Fallon, NV

**DATE & TIME:** January 22, 2013 at 4:00 p.m.

TYPE OF MEETING: Debt Management Commission Meeting

# Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all Agenda items, unless otherwise noted.
- III. The Agenda is a tentative schedule. The Debt Management Commission may act upon Agenda items in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.
- IV. The Debt Management Commission may combine two or more Agenda items for consideration, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.
- V. In the interest of time, the Debt Management Commission reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.
- VI. Any statement made by a member of the Debt Management Commission during the public meeting is absolutely privileged.

## Agenda:

- 1. Call to Order.
- 2. Verification of the Posting of the Agenda.
- 3. Review and adoption of Agenda as submitted or revised.
- 4. Public Comments.
- 5. Appointment of Three Representatives of the Public-At-Large to serve on the Debt Management Commission.
- 6. Public Comment.
- 7. Adjournment.
- 8. Affidavit of Posting:

State of Nevada	)
	: ss
County of Churchill	)

I, Pamela D. Moore, Administrative Aide, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 10th day of January, 2013, at the following locations in Churchill County, Nevada:

- 1. Fallon City Hall;
- 2. Churchill County Administration Building;
- 3. Churchill County Library;
- 4. Churchill County Law Enforcement Center;
- 5. The Churchill County Website @www.churchillcounty.org.

Deputy Clerk of the Board

Subscribed and Sworn to before me this 10th day of January, 2013, Pamela D. Moore.

County Clerk

## Endnotes:

#### Disclosures:

\*Churchill County is an equal opportunity provider and employer.

#### Accommodations:

\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Commission Secretary, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092.

### Procedures:

<sup>\*</sup>The public meetings may be conducted according to rules of parliamentary procedure.

<sup>\*</sup>Persons providing public comment will be asked to state their name for the record.

<sup>\*</sup>The Debt Management Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

<sup>\*</sup> In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).