

VENDOR APPLICATION
Picnic in the Park – 4th of July Celebration
July 4, 2013
Located at Churchill County Fairgrounds
Application & payment due by June 20, 2013

NAME OF BUSINESS: _____

CONTACT PERSON: _____ E-MAIL ADDRESS: _____

MAILING ADDRESS: _____ CITY/STATE: _____

ZIP: _____ PHONE: _____ FAX: _____

Check one category:

Food Grower Nonprofit Artisan/Crafter Display Only Political

BOOTH SIZE IS 10'X15' UNLESS OTHER ARRANGEMENTS ARE MADE

Exhibit Times:

(You will be required to remove all vehicles from the grass area by 10:00 am on July 4th, no vehicles can be on the grass to clean up until 6 pm.)

- Wednesday, July 4 10:30am – 5:30pm (need to be set up by 10:00am)

Provide a concise description of booth setup, items to be sold, information that will be passed out, anything that applies to your booth. Please be specific _____

- NOTE: **Food Vendors**, will be approved on a first come first served bases, there will be NO duplication of food vendors. Please list all food you plan to serve. If you have any questions please contact Danny Gleich at (775) 423-7733. *All booth items must be approved by Picnic in the Park Committee, a letter will be sent with approval.

Booth Fees - \$40.00 Craft \$5.00 Non-Profit \$10.00 Display Only (No selling)
 \$40.00 Food \$40.00 Grower \$50.00 Political
Preferred Locations: Add \$20 Inside Multipurpose Building – 6 spots available
 Add \$10 Underneath solar pavilion – 3 spots available
 Add \$10 East side of MPB (shaded after noon) – 4 spots available

MAKE CHECKS PAYABLE TO CHURCHILL COUNTY PARKS AND RECREATION .

Send all that apply:

- Completed Application
- Payment
- If selling food, a health permit and certificate of insurance must be provided.

Mail to: Churchill County Parks and Recreation
 325 Sheckler Road
 Fallon, NV 89406

I agree to hold Churchill County and all those instructors and assistants on the **Picnic in the Park**, harmless and free of all liabilities or suits, claims, or demands of every kind or character arising out of and in connection with the program provided by Churchill County. I acknowledge that this program includes physical activities that may carry with it the potential of serious injury and/or minor injury. The risks include, but are not limited to, those caused by physical contact between participants or facilities and environments. I further certify that my child has no ailment or organic defect that would make participation in this activity dangerous to his/her health.

Photo Release. I also understand that due to the nature of this program I/my child may be included in photos or video that will be used for media information or advertising of future programs. I understand by signing this hold harmless agreement I authorize the use of any photos or video taken during this program. Signature signifies agreement to the above.

Signature

Date