

**CHURCHILL COUNTY BOARD OF HEALTH
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore, Deputy Clerk of the Board

E-mail: pammoore@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administration Building, Commission Chambers, 155 North Taylor Street, Suite 145, Fallon, NV

DATE & TIME: December 9, 2014 at 10:00 a.m.

TYPE OF MEETING: Churchill County Board of Health Workshop

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Board of Health may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Board of Health reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County Board of Health during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment:** Comment upon matters not on Agenda.
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Action to approve the Agenda as submitted or revised.**
- 6. Review and Adoption of Minutes:** None.
- 7. Agenda Items:**
 - A. Welcome by Dr. Tedd McDonald, Chairman.**
 - B. Consideration and possible action re: R.W. Johnson Foundation Grant update and discussion with project participants, *Dr. Randall Todd.***

8. **Public Comment:** Comment upon matters not on Agenda.

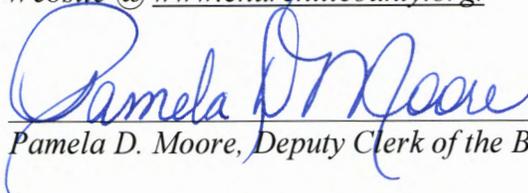
9. **Adjournment.**

10. **Affidavit of Posting:**

State of Nevada)
 : ss
County of Churchill)

I, Pamela D. Moore, Deputy Clerk of the Board of Churchill County Commissioners, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **3rd day of December, 2014**, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Public Library;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org.



Pamela D. Moore, Deputy Clerk of the Board

Subscribed and Sworn to before me this 3rd day of December, 2014, Pamela D. Moore.



Deputy County Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations:

*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or by calling (775) 423-4092 or the TDD Nevada Relay Number 711.

Procedures:

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Churchill County Board of Health reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

* All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for

public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*

ORGANIZATION OF PUBLIC HEALTH IN NEVADA



Randall Todd, DrPH

Director, Epidemiology & Public Health Preparedness

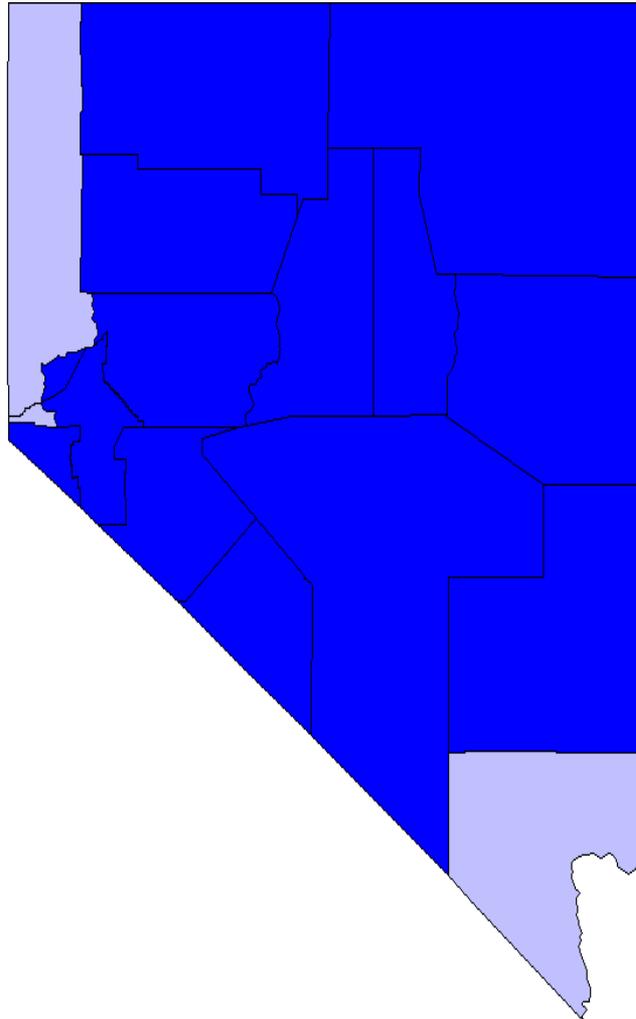
Washoe County Health District

Five Classifications for Public Health

NRS 439

- State
- District \geq 700,000 population
- District $<$ 700,000 population
- County
- City

Nevada Counties



Local Public Health

- County
 - Board of Health required
 - County Commissioners
 - Sherriff
 - Health Officer – Chair
 - County Clerk – Clerk
 - Health Officer
 - County Commission **required** to appoint
 - Selection criteria
 - Graduate education in public health
 - Training
 - Experience
 - Interest in public health and related programs
 - Two year term
 - Compensation - \geq \$25/month
 - **May** be appointed by Chief Medical Officer (State Health Officer)

Local Public Health

□ County

▣ Board of Health

- Subject to supervision by State Division of Public and Behavioral Health
- State Board of Health may require reports

▣ Duties

- Oversee all sanitary conditions of the county
- Adopt regulations as needed
 - Prevention, suppression, and control of any contagious or infectious disease dangerous to the public health
 - Regulations must be approved by State Board of Health

Local Public Health

□ County

□ Powers

- Abate nuisances in accordance with law
- Establish and maintain an isolation hospital or quarantine station when necessary
- Restrain, quarantine and disinfect any person or group of persons sick with or exposed to any contagious or infectious disease that is dangerous to the public health
- Appoint quarantine officers when necessary and provide medicines, disinfectants and provisions which may be required
- Arrange for payment of all debts or charges incurred from any funds available if patient is unable to pay
- Adopt fees subject to approval of the County Commission
 - Fees must be for the sole purpose of defraying costs and expenses of procedures for issuing licenses and permits, and investigations related thereto.

Local Public Health

- District < 700,000 population
 - ▣ Creation by affirmative vote
 - Boards of County Commissioners of 2 or more adjacent counties
 - Governing bodies of 2 or more cities or towns within a county
 - Board of County Commissioners and governing bodies of any city(s) or town(s) in such county
 - Approval of State Board of Health
 - ▣ County or City Boards of Health abolished upon creation of a District Board of Health
 - ▣ District Board of Health
 - Two members appointed from each jurisdiction making up the District
 - Additional member chosen by appointees – must be physician
 - May be appointed by Chief Medical Officer (State Health Officer)

Local Public Health

- District < 700,000 population
 - ▣ District Health Officer
 - Criteria for selection same as County Health Officer
 - Same authority as County Health Officer
 - District Health Officer is also a Health Authority
 - Clinical programs must be physician directed
 - Compensation fixed by District Board of Health
 - Services at the pleasure of District Board of Health

Local Public Health

- District < 700,000 population
 - ▣ Powers and Duties
 - Jurisdiction over all public health matters **except EMS**
 - Adopt regulations with approval of State Board of Health
 - Prevent and control nuisances
 - Regulate sanitation and sanitary practices
 - Provide for the sanitary protection of water and food supplies
 - Protect and promote the public health generally

Local Public Health

- District \geq 700,000 population
 - Creation by NRS 439.362
 - District Board of Health
 - Two representatives of the Board of County Commissioners
 - Two representatives of the governing body of the largest city
 - One representative from each of the other cities
 - Additional representatives chosen by the above
 - Two physicians – one with experience providing services to minorities and underserved populations
 - One nurse
 - One representative with expertise in environmental health
 - One representative from a non-gaming industry
 - One representative from the association of gaming establishments

Local Public Health

- District \geq 700,000 population
 - Funding
 - Health District fund required to be established by the County
 - Used exclusively for the Health District
 - Amount not to exceed:
 - 3.5 cents on each \$100 of assessed valuation of all taxable property in the county
 - District Health Officer
 - Licensed to practice medicine or osteopathic medicine or be eligible for such license and obtain such license within 12 months of appointment
 - Have at least 5 years of management experience in local, state or national public health department, program, organization or agency
 - Have:
 - At least a master's degree in public health, healthcare administration, public administration, business administration or a related field OR
 - Work experience which is deemed to be equivalent to a degree described above OR
 - Obtained certification from or be eligible to be certified by the American Board of Preventive Medicine, the American Osteopathic Board of Preventive Medicine

Chief Medical Officer (State Health Officer)

□ Requirements

- Citizen of the United States
- At least five years of managerial experience in public or behavioral health
- Be:
 - Licensed or eligible for licensure as a physician or **administrative physician** in Nevada OR
 - Licensed or eligible for licensure as a physician or administrative physician in District of Columbia or **any state of territory** of the United States OR
 - A **physician or administrative physician with a master's or doctoral degree** in public health or a related field

Local Public Health

- District \geq 700,000 population
 - Powers and Duties
 - Same as County Board of Health
 - District Health Officer is also a Health Authority
 - Jurisdiction over all public health matters **including EMS**
 - Adopt regulations with approval of State Board of Health
 - Prevent and control nuisances
 - Regulate sanitation and sanitary practices
 - Provide for the sanitary protection of water and food supplies
 - Protect and promote the public health generally
 - **Improve the quality of health care services for members of minority groups and medically underserved populations.**

Health Authority

NRS 441A

- District Healthy Officer or Designee
- Chief Medical Officer or Designee

Health Authority

NRS 441A

- Reportable disease – to Health Authority
- Health Authority shall investigate, prevent, suppress, and control communicable disease
- Health Authority may:
 - ▣ Enter private property
 - ▣ Order individual to submit to medical exam or test
 - ▣ Order isolation or quarantine
- Health Authority has:
 - ▣ Access to medical and laboratory records
 - ▣ Ability to require healthcare providers or medical facilities to pay proportion of costs associated with certain investigations
 - ▣ Ability to petition court for subpoena related to certain investigations
 - ▣ Ability to issue cease and desist orders

Summary

- Public Health in Nevada
 - ▣ Three levels
 - County
 - District
 - State
 - ▣ Different requirements and capabilities
- Rural jurisdictions have historically been served by the State Health Authority
 - ▣ Public Health Nurses and Environmentalists
 - Work for state but often live in community
 - Spread thin
 - ▣ Rural jurisdictions now being asked to pay for state-provided services
 - ▣ Potential catalyst for more local involvement?

Nevada Geography 101

John Packham, PhD
Director of Health Policy Research
Office of Statewide Initiatives
University of Nevada School of Medicine

December 9, 2014



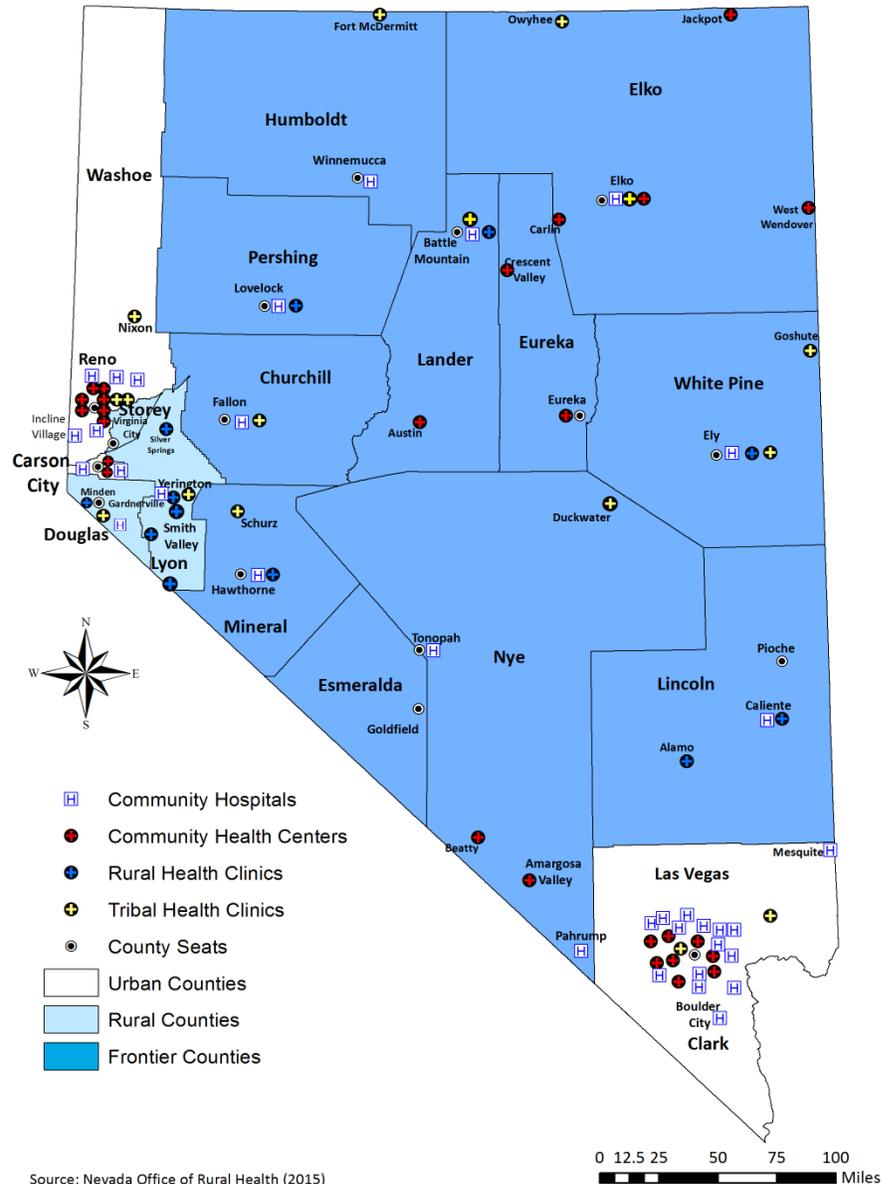
University of Nevada
School of Medicine







Map 1: Healthcare Resources in Nevada - 2015



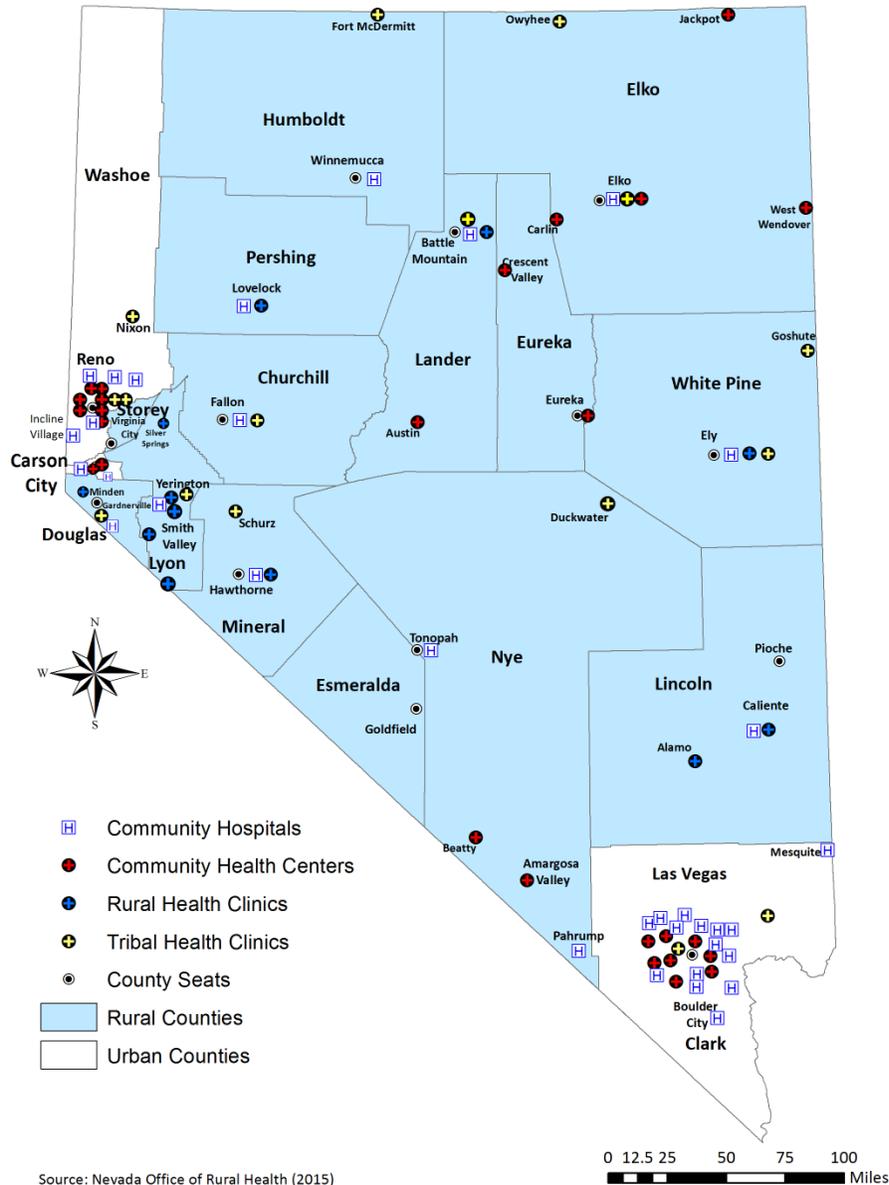
Nevada Demographics

- Rural and Frontier
 - 14 counties
 - 86.9% of land mass
 - 283,314 population
 - 10.3% of state population
 - 2.9 residents per square mile

- Urban
 - 3 counties
 - 13.1% of land mass
 - 2.5 million population
 - 89.7% of state population
 - 169.9 residents per square mile

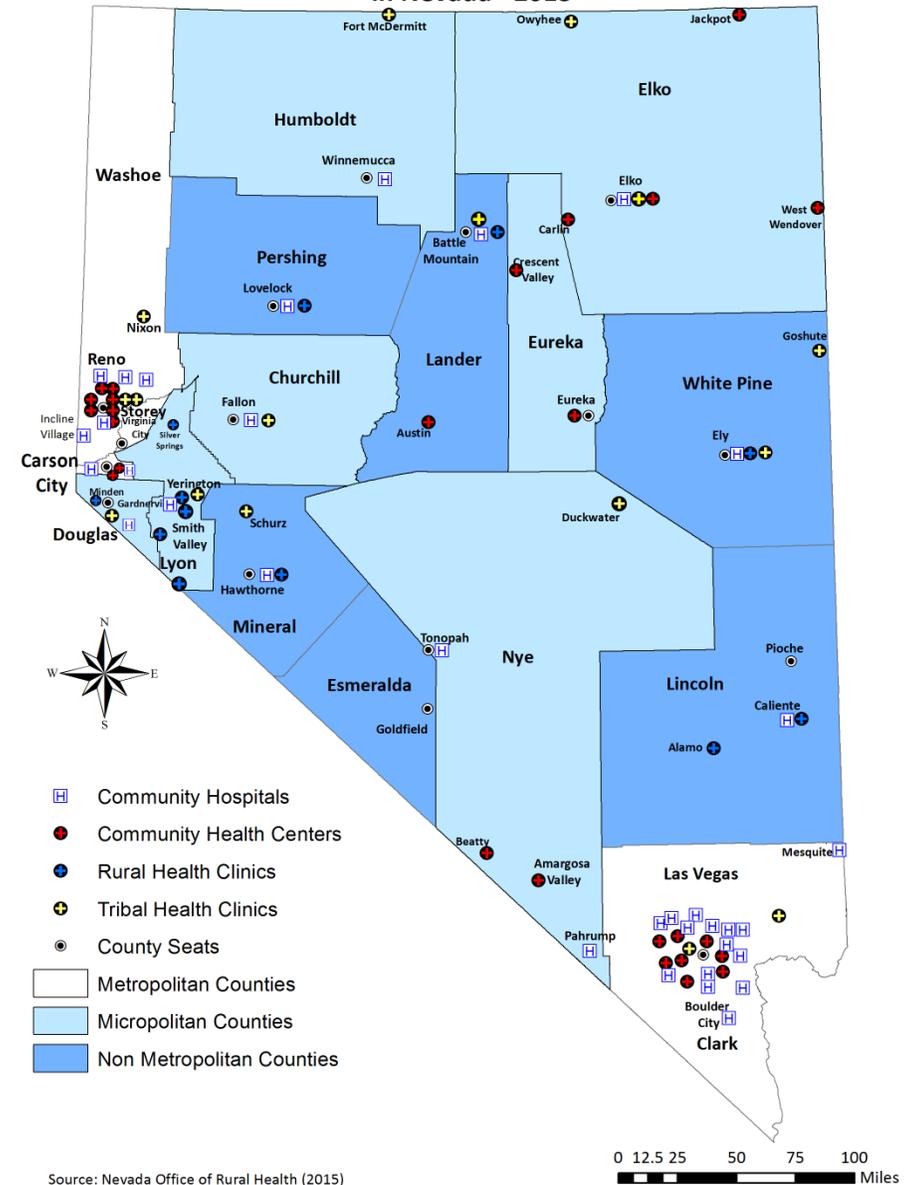
Source: Nevada Office of Rural Health. (2013). See *Nevada Rural and Frontier Health Data Book 2013*.

Map 2: Census Bureau Designation of Urban and Rural Areas in Nevada - 2010



Source: Nevada Office of Rural Health (2015)

Map 3: Office of Management and Budget Designation of Metropolitan, Micropolitan, and Non-metropolitan Areas in Nevada - 2013



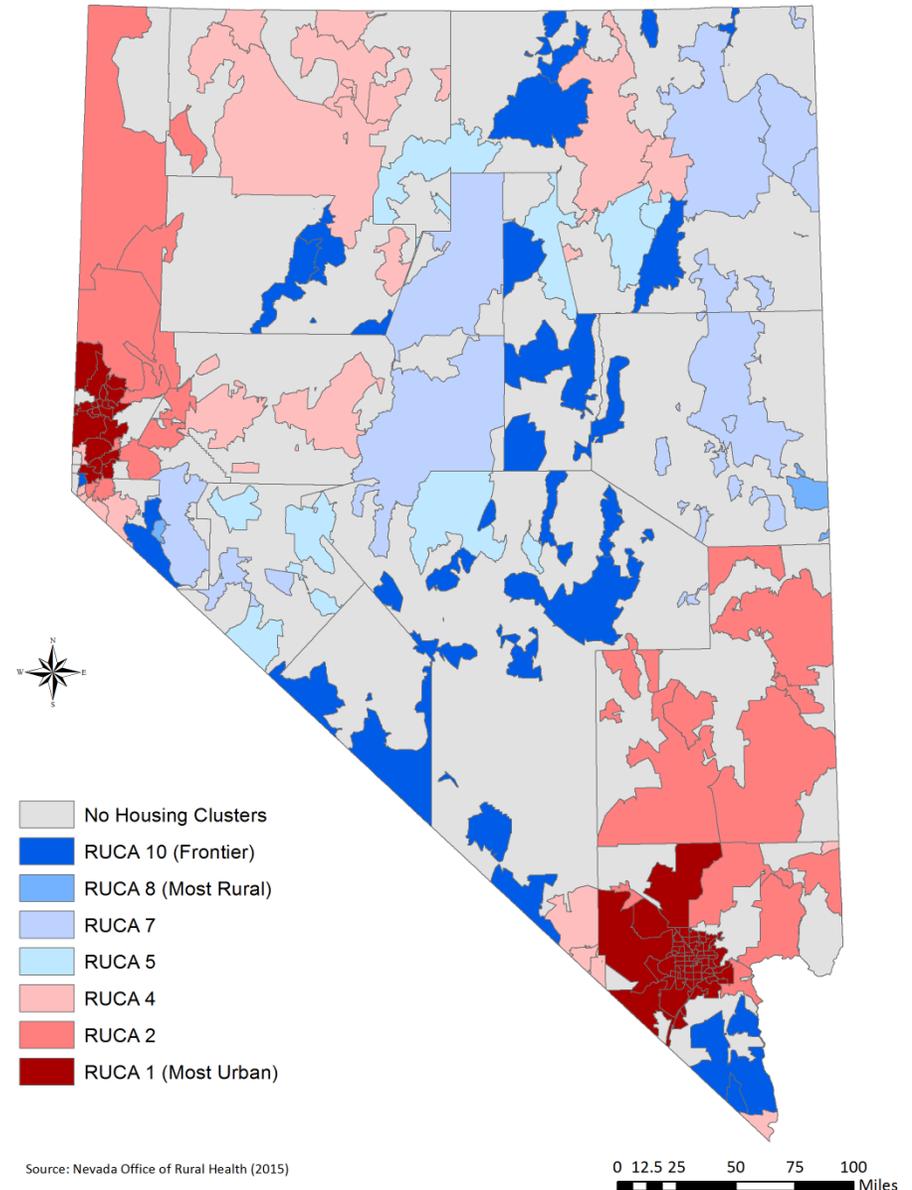
Source: Nevada Office of Rural Health (2015)

Nevada Population – City, County, and Region

- RUCA codes
 - Rural-urban commuting areas
 - A more specific population classification tool
- Considerable variation
 - Urban counties have substantial rural/frontier regions (i.e. Washoe, Clark)
 - Rural/frontier counties have areas economically tied to urban areas (i.e. Lyon, Nye)

Source: Rural-Urban Commuting Area Codes (Version 2.0). (2005).
See *Nevada Rural and Frontier Health Data Book 2013*.

Map 4: Nevada Population and Geography
by Rural-Urban Commuting Areas (RUCA) - 2013





Banner Churchill
Community Hospital





EMERGENCY
ENTRANCE

Carson Valley Medical Center
HOSPITAL

Washoe Medical Center Barton Memorial Hospital

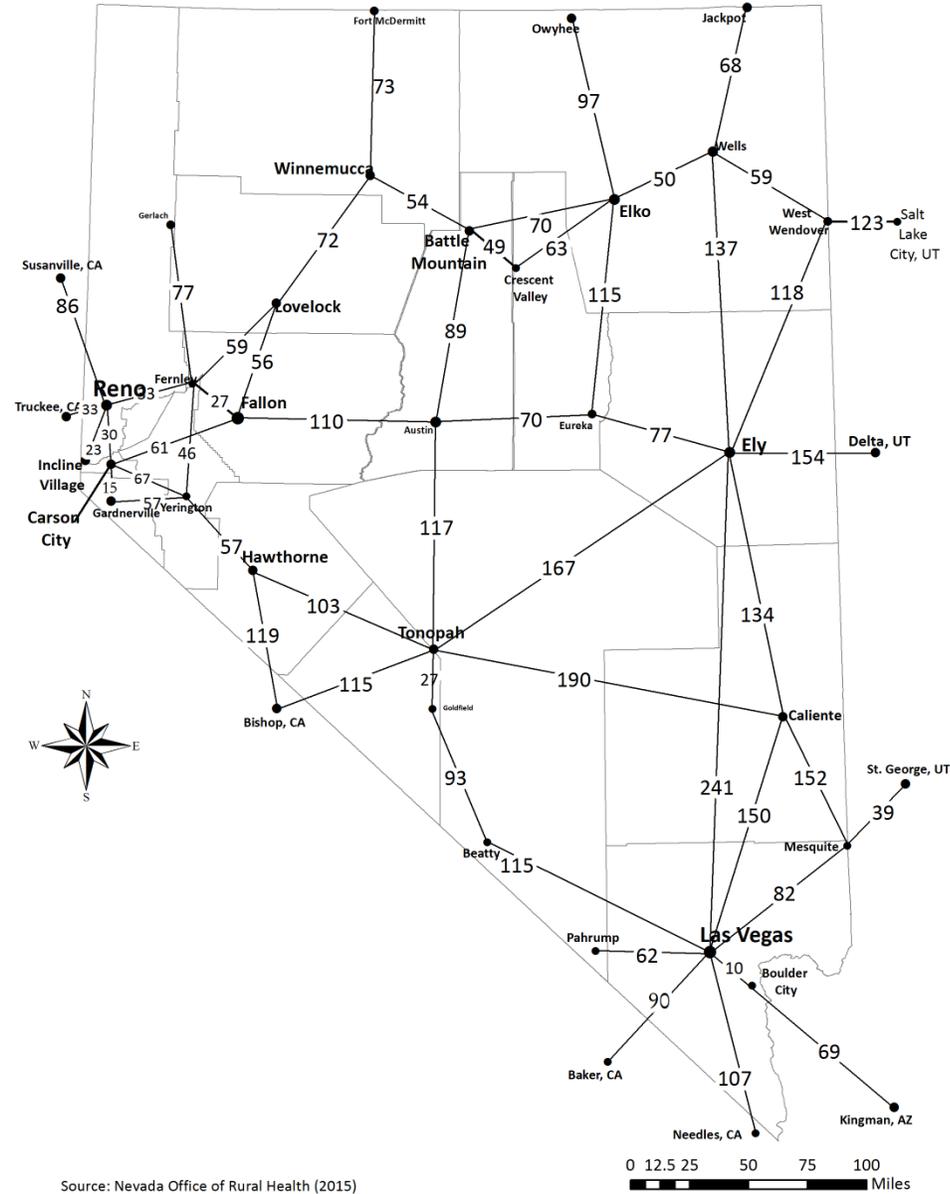
← 24-Hour Emergency
Physician on Duty

3PYW611



Winnemucca 51
Lovelock 123
Reno 216

Map 5: Nevada Mileage Diagram

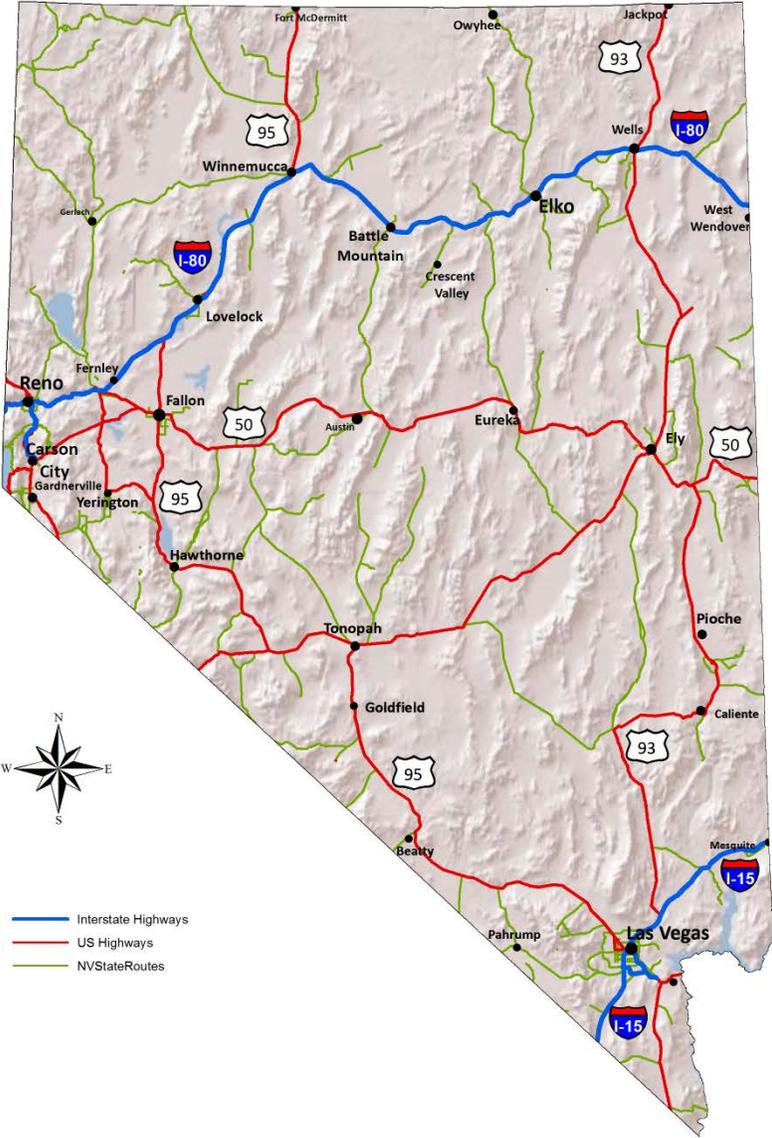


Source: Nevada Office of Rural Health (2015)

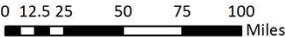




Map 6: Nevada Geography - 2015

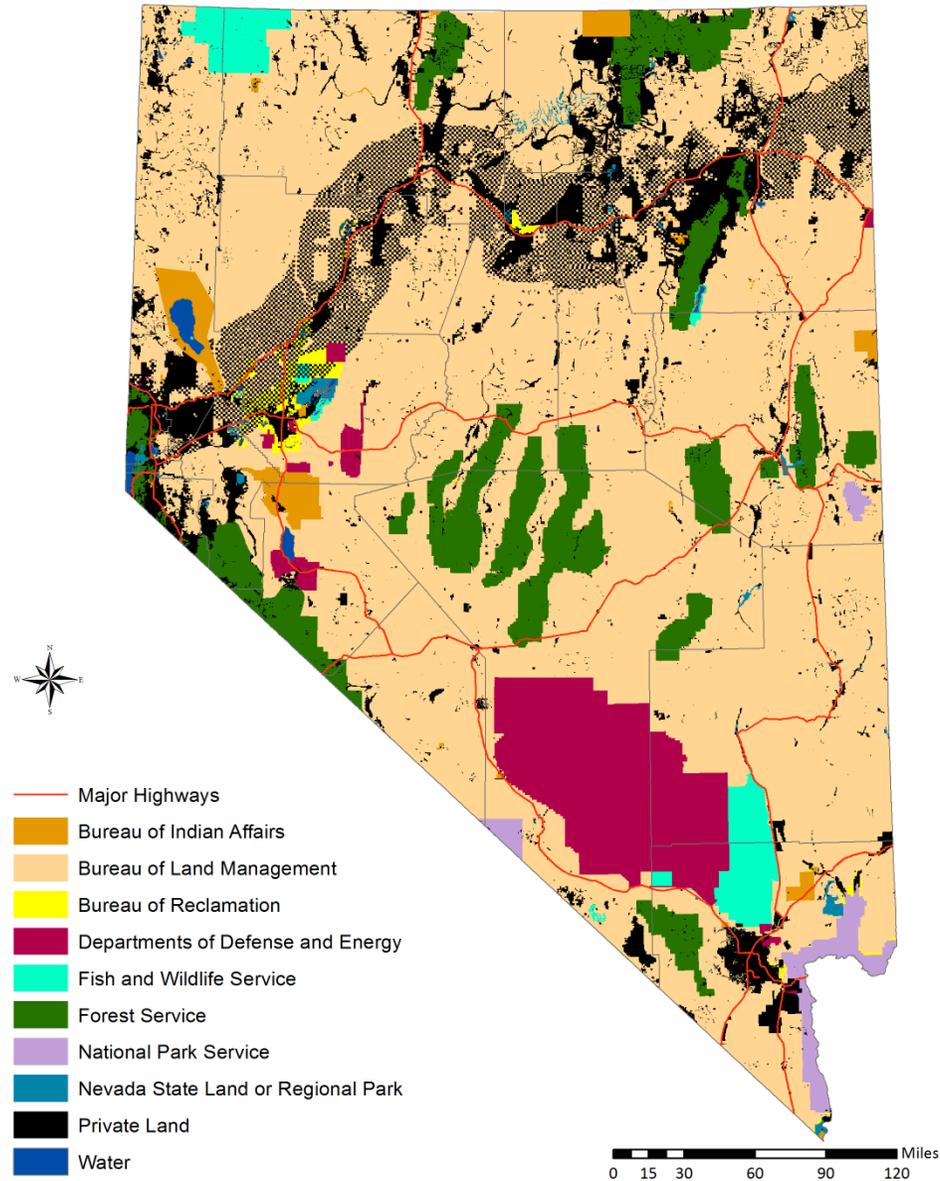


Source: Nevada Office of Rural Health (2015)



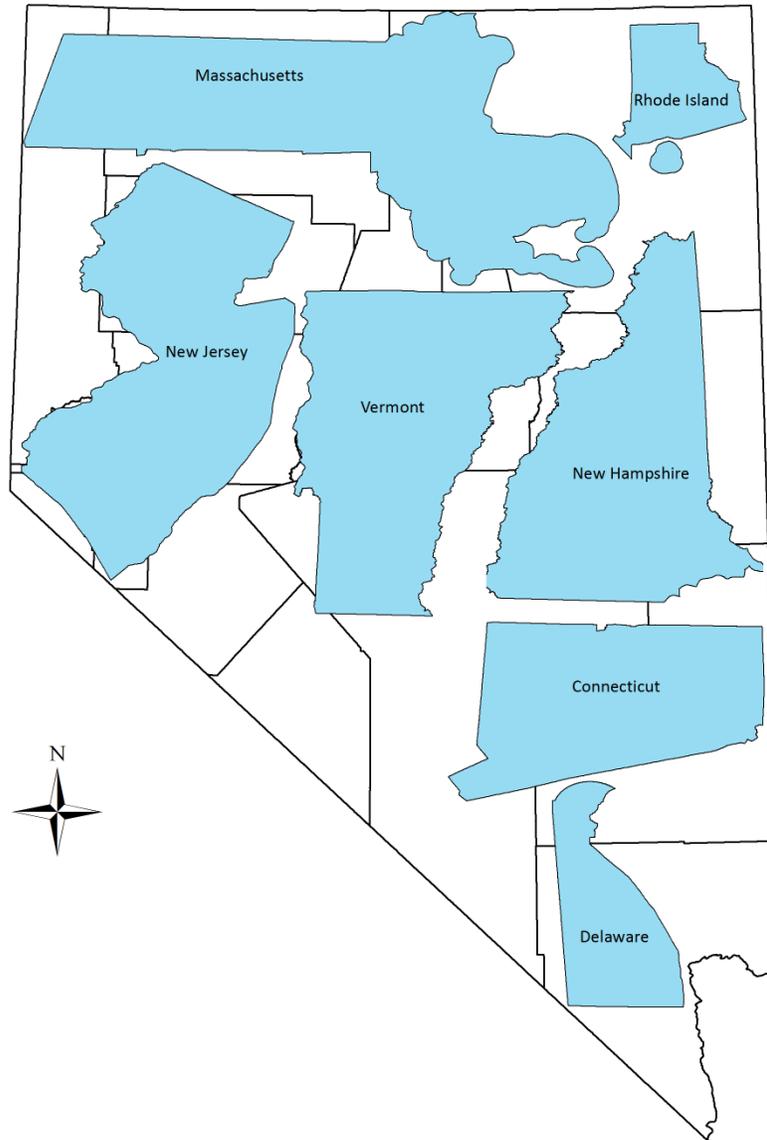


Map 7: Land Ownership Nevada Map - 2015



Source: Nevada Office of Rural Health (2015)

**Map 8: Selected Northeastern States
Placed Within the State of Nevada**



Nevada Rural and Frontier Health Data Book

- Biennial production by the Nevada State Office of Rural Health and UNSOM Office of Statewide Initiatives
- Most comprehensive source of county-level data on health and health care in rural and frontier counties of Nevada
- Seventh Edition forthcoming in February 2015

