SAFETY COMMITTEE
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 102
Fallon, NV 89406

******NOTICE OF PUBLIC MEETING*******

PLACE OF MEETING: **Churchill County Administrative Complex, 155 N. Taylor Street, Fallon, NV Room 102**
DATE & TIME: **20th of January 2015 at 8:30 a.m.**
TYPE OF MEETING: **Regular Scheduled Safety Committee Meeting**

***Notes*:**

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The Safety Committee may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*
4. *The Safety Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
5. *Any statement made by a member of the Safety Committee during the public meeting is absolutely privileged.*

Agenda

1. **Call to Order**
2. **Verification of the posting of the agenda.**
3. **Public Comments:** Comment upon matters not on the agenda.
4. **Action Items**: (Those items marked by an asterisk indicate that action may be taken)
5. **Review and Adoption of Agenda**: Action to approve the agenda as submitted or revised.
6. **Review and Adoption of Minutes:** Minutes of the regular Safety meeting of December 9, 2014
7. **Old Business:**
   A. **Consideration and Possible Action re: End of Terms for Safety Committee Members and appointments for New Terms.**
   B. **Consideration and Possible Action re: Potential OSHA Training for County Employees.**
8. **New Business:**
   A. **Consideration and Possible Action re: Election of Safety Committee Officers (Chair, Vice-Chair, Secretary)**
9. **Reports:**
   A. **Committee and Departmental Safety Reports-**
10. **Public Comments:** Comment upon matters not on the agenda.
11. **Adjournment: (Set next meeting date of February 10, 2015, Churchill County Administrative Building, Conference Room 136)**

State of Nevada)
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County of Churchill)

I, Naomi Clay, Secretary to the Safety Committee, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the **13th day of January 2015**, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Road Department;
4. Churchill County Law Enforcement Center;
5. Churchill County website
6. State of Nevada website

Naomi Clay

Naomi Clay

In witness whereof, I have hereunto set my hand and affixed my official seal this 13th day of January 2015.

PATTI A. LINGENFELTER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 92-4096-4
MY APPT. EXPIRES OCTOBER 19, 2016

Patti Miller-Lingenfelter, Notary Public

Disclosures:
**Churchill County is an equal opportunity provider and employer.*

Accommodations:
**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill Co. Road Department in writing at 330 N. Broadway Street, Fallon, Nevada 89406, or by calling (775)423-4133 or the TDD relay number 711.*

Procedures:
**The schedule of regular meetings of the Safety Committee is provided for by Title 4, Chapter 4.08.020 of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Safety Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*

**In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD)*