

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
Fax: (775) 423-7069**

**Contact Person: Pamela D. Moore, Deputy Clerk of the Board
E-mail: pammoore@churchillcounty.org**

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Complex,
155 North Taylor Street, Suite 102, Fallon, Nevada

DATE & TIME: February 9, 2015 at 8:15 a.m.

DATE & TIME: February 10, 2015 at 9:00 a.m.

TYPE OF MEETING: Budget Hearings Special County Commissioners' Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment:** Comment upon matters not on Agenda.
- 4. Verification of the Posting of the Agenda.**
- 5. Review and Adoption of Agenda:** Consideration and possible action to approve the Agenda as submitted or revised.
- 6. Appointments:**

******Budget Workshop is for Information Gathering Purposes Only. No action will be taken on matters discussed or presented during the Budget Hearings.******

Note: Times are approximate and may start earlier or later if parties are available.

Monday, February 9, 2015

<u>Appointed Time</u>	<u>Department</u>
8:15 a.m.	Review Budget Process
8:25 a.m.	Juvenile Probation (JPO & Detention)
8:50 a.m.	District Court / Law Library
9:15 a.m.	Justice Court
9:40 a.m.	Court Services
10:05 a.m.	<i>Break (10 minutes)</i>
10:15 a.m.	District Attorney's Office
10:40 a.m.	Sheriff's Office
11:05 a.m.	Fire Department
11:30 a.m.	Social Services
11:55 a.m.	LUNCH
1:00 p.m.	Cooperative Extension
1:25 p.m.	Planning Department
1:50 p.m.	Assessor's Office
2:15 p.m.	Recorder's Office / Records & Microfilming
2:40 p.m.	Clerk Treasurer's Office / Elections
3:05 p.m.	RATPAC
3:30 p.m.	CEDA

Tuesday, February 10, 2015

<u>Appointed Time</u>	<u>Department</u>
9:00 a.m.	Library
9:25 a.m.	Museum
9:50 a.m.	Road Department
10:15 a.m.	<i>Break (10 minutes)</i>
10:25 a.m.	Facilities, Parks & Recreation (Cemetery)
10:50 a.m.	Capital Improvement Plan
10:55 a.m.	Water/Wastewater/Golf Course
11:20 a.m.	Building Department
11:40 a.m.	Emergency Management
12:00 p.m.	LUNCH
1:00 p.m.	Human Resources
1:05 p.m.	Comptroller
1:10 p.m.	County Manager
1:15 p.m.	Community Support
1:20 p.m.	General Budget Discussions
	<ul style="list-style-type: none">• Classification and Compensation Study

- Retirement Incentive
- Adult Detention Facility and Senior Center

7. **Public Comment:** Comment upon matters not on Agenda.

8. **Adjournment.**

9. **Affidavit of Posting**

State of Nevada)
 : ss
County of Churchill)

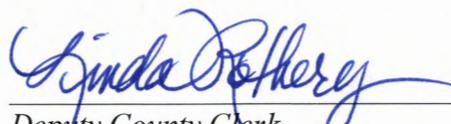
I, **Pamela D. Moore**, Deputy Clerk of the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **3rd day of February, 2015**, at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Public Library Annex;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org.



Pamela D. Moore, Deputy Clerk of the Board

Subscribed and Sworn to before me this 3rd day of February, 2015, Pamela D. Moore.



Deputy County Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations:

*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or by calling (775) 423-4092 or the TDD Nevada Relay Number 711.

Procedures:

*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

*The public meetings may be conducted according to rules of parliamentary procedure.

* All supporting materials for this Agenda, previous Agendas, or Minutes are available by

requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

Public Records:

**Minutes of the Budget Workshop will be produced for approval by the Board at a regular meeting.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*