

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

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******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Commission Chambers, Suite 145, 155 North Taylor Street, Fallon, NV

DATE & TIME: May 18, 2015 at 5:15 p.m.

TYPE OF MEETING: Budget Workshop County Commission Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Verification of the Posting of the Agenda.**
- 4. Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
- 5. Public Comment:** Comment upon matters not on Agenda.
- 6. Appointments – 5:15 p.m.**
 - A. Public Hearing** – Consideration and possible action re: Adoption of Churchill County's Final Budget and Tax Rate for Fiscal Year 2015-2016, *Alan Kalt, Comptroller.*
 - B.** Consideration and possible action re: Resolution 11-2015 assigning an additional portion of the ad valorem tax levy in support of the Cooperative Extension Fund for Fiscal Year 2015-2016.
- 7. Public Comment:** Comment upon matters not on the Agenda.
- 8. Adjournment.**

**All supporting materials for this agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*

**Minutes of the Budget Workshop will be produced for approval by the Board at a regular meeting.*