

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
Fax: (775) 423-7069
Contact Person: Pamela D. Moore, Deputy Clerk
E-mail: pammoore@churchillcounty.org**

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Aliante Casino & Hotel
7300 Aliante Parkway, North Las Vegas, NV 89084
DATE & TIME: September 29 – October 1, 2015, 2015
TYPE OF MEETING: Special County Commissioners' Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The agenda is a tentative schedule. The Board of County Commissioners may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. The Board of County Commissioners may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- V. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.***
- VI. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

- 1. Churchill County Commissioners' will be attended the Nevada Association of Counties (NACO) 2015 Annual Conference scheduled for September 29 – October 1, 2015 and may participate in any or all of the events scheduled on the a conference agenda (copy attached as Exhibit "A"). *The conference is for information and training purposes only. No action***

the public meeting where the conduct of such persons is willfully disruptive to the people's business.

**All supporting materials for this agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*

Public Records:

**Minutes of the Workshop will be produced for approval by the Board at a regular meeting.*



Nevada Association of Counties 2015 Annual Conference

“NEVADA’S COUNTIES: EXCELLENCE, INNOVATION, COLLABORATION”

Hosted by:
Clark County
September 29 – October 1
Aliante Hotel & Casino
North Las Vegas, Nevada
Tuesday – September 29th

<u>Time</u>	<u>Event</u>	<u>Location</u>
7:15 a.m. – 5:00 p.m.	<i>POWER I & II Workshops</i> (Continental Breakfast & Lunch provided for participants)	Sedona A – 1 Sedona B – 2
9:00 a.m. – 5:00 p.m.	<i>Registration</i>	
9:00 a.m. – 5:00 p.m.	<i>Exhibitor Set Up</i>	Scottsdale A&B
2:30 p.m.	<i>County Social Services Administrators of Nevada Meeting</i>	Camelback
2:30 p.m. – 4:30 p.m.	<i>Workshops</i> Managing Public Water Systems Presented by the Nevada Division of Environmental Protection (1 CPO Community Development)	Tucson A
	Making Small Towns the Location of Choice Presented by the Center for Rural Entrepreneurship (1 CPO Community Development)	Tucson B
6:00 p.m. – 7:45 p.m.	<i>President’s Reception</i>	Poolside
7:45 p.m. – 9:45 p.m.	<i>Bus tour of the Las Vegas Strip</i> Narrated by Clark County Historian and <i>Pawn Stars</i> Expert Mark Hall-Patton – Space may be limited – advanced registration required.	Meet Outside Front Entrance at 7:45

Wednesday – September 30th

7:30 a.m. – 8:30 a.m.	Continental Breakfast	Scottsdale A & B
8:00 a.m. – 5:00 p.m.	Registration	
8:00 a.m. – 9:15 a.m.	NACO Board and Membership Meeting	Camelback
8:00 a.m. – 9:15 a.m.	Workshop Financing County Infrastructure Using Public-Private Partnerships. (.5 CPO Public Finance)	Tucson A
8:15 a.m. – 1:00 p.m.	Hoover Dam Tour Space is limited - registration required \$48.00	Meet Outside Front Entrance 8:15
9:30 a.m. – 11:30 a.m.	Opening General Session (CPO – TBD)	Scottsdale C & D
12:00 p.m. – 1:30 p.m.	Lunch Courtesy of Nevada Rural Housing Authority Steve Sebelius	Scottsdale A & B
1:45 p.m. – 3:00 p.m.	Concurrent Educational Sessions 2017 Nevada Legislature – How to turn your county’s priorities into public policy. (.5 CPO Leadership & Governance)	Tucson A
	Working With Businesses – Identifying and addressing impacts of proposed county ordinances (.5 CPO Community Development)	Tucson B
3:15 p.m. – 4:30 p.m.	Concurrent Educational Sessions Planning and Development – Managing growth, and protecting traditional uses and natural resources. (.5 CPO Community Development)	Tucson A
	The Impact of Tourism and Tax Abatements on State and Local Economies. (.5 CPO Public Finance)	Tucson B
6:00 p.m. – 10:00 p.m.	Banquet	Scottsdale A & B

Thursday – October 1st

7:30 a.m. – 8:30 a.m.	<i>Continental Breakfast</i>	Scottsdale A & B
8:30 a.m. – 9:45 a.m.	<i>Concurrent Educational Sessions</i> Natural Resource and Wildlife Issues Important to Counties – Wild horses and burros, county wildlife boards, and Federal ozone rules. (.5 CPO Community Development)	Tucson A
	Body Worn Cameras for Law Enforcement – Is your county prepared?	Tucson B
8:30 a.m. – 1:00 p.m.	<i>Clark County Shooting Complex Tour</i> Registration required \$30.00	
10:00 a.m. – 11:30 a.m.	<i>Concurrent Educational Sessions</i> Tackling Mental Health Issues in Our County Jails. (.75 CPO Leadership & Governance)	Tucson A
	Challenges to Changing Tax Policy – Is it possible to change Nevada’s property tax system? (.75 CPO Public Finance)	Tucson B
11:45 a.m. – 1:30 p.m.	<i>Lunch</i>	Scottsdale A & B

Conference Ends