

BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
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******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Facilities as listed, Fallon, NV

DATE & TIME: January 25, 2016 commencing at 8:15 a.m. at the Churchill County Manager's Office, 155 North Taylor Street, Suite 153, Fallon, Nevada

DATE & TIME: January 26, 2016 commencing at 8:15 a.m. in the Churchill County Emergency Management Office, 155 North Taylor Street, Suite 177, Fallon, Nevada

TYPE OF MEETING: Special County Commissioners' Meetings – Departmental Tours

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. The Board of County Commissioners may combine two or more Agenda items for consideration, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.***
- V. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.***
- VI. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**

2. **Verification of the Posting of the Agenda.**
3. **Public Comment:** Comment upon matters not on Agenda.
4. **Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised.
5. **Appointments:**

*****Departmental Tours are for Information Gathering Purposes Only. No action will be taken on matters discussed or presented during the Departmental Tours.*****

Departmental Tours (Day 1) will commence **Monday, January 25, 2016** at the **Churchill County Manager's Office, 155 North Taylor Street, Suite 153, Fallon, Nevada**, and continue through to conclusion, unless otherwise modified, from place to place, as follows:

Monday, January 25, 2016:

<u>Appointment Time</u>	<u>Department</u>
8:15 a.m.	County Manager
8:30 a.m.	Library
8:50 a.m.	Court Services
9:15 a.m.	Justice Court
9:40 a.m.	District Court
10:00 a.m.	Sheriff's Office
10:30 a.m.	Fire Department
10:50 a.m.	Juvenile Probation Office
11:15 a.m.	Road Department
12:00 p.m.	LUNCH @ Social Services
1:00 p.m.	Social Services
1:30 p.m.	Assessor
1:45 p.m.	Planning
2:15 p.m.	Clerk/Treasurer
2:30 p.m.	Recorder
2:45 p.m.	Comptroller
3:00 p.m.	Building
3:30 p.m.	District Attorney

Departmental Tours (Day 2) will commence **Tuesday, January 26, 2016** at the **Churchill County Emergency Management Office, 155 North Taylor Street, Suite 177, Fallon, Nevada 89406** and continue through to conclusion, unless otherwise modified, from place to place as follows:

assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or the TDD Nevada Relay Number 711.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*