

**BOARD OF EQUALIZATION
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Pamela D. Moore, Deputy Clerk of the Board

E-mail: pammoore@churchillcounty.org

*****NOTICE OF PUBLIC MEETING*****

PLEASE POST

**PLACE OF MEETING: Churchill County Administrative Complex,
Commission Chambers, 155 N. Taylor St., Suite #145, Fallon, NV**

DATE: Friday, March 18, 2016 @ 3:00 p.m.

TYPE OF MEETING: Special Board of Equalization

Notes:

- I. This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- II. Action will be taken on all agenda items, unless otherwise noted.*
- III. The agenda is a tentative schedule. The Board of Equalization may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner.*
- IV. In the interest of time, the Board of Equalization reserves the right to impose uniform time limits upon matters devoted to public comment.*
- V. Any statement made by a member of the Board of Equalization during the public meeting is absolutely privileged.*
- VI. No action will be taken on any matters during public comment. Public comment will be limited to comments of three minutes or less; and relevant to and within the authority of the County Board. Public comment will be taken only under the public comment agenda item noted in this Agenda.*

- 1. Call to Order.**
- 2. Pledge of Allegiance to the Flag.**
- 3. Public Comments (no action to be taken) on items not listed on the Agenda.**

4. **Consideration and possible action re: Review and Adoption of Agenda as submitted or revised.**
5. **Consideration and possible action re: Approval of February 23, 2016 Minutes.**
6. **Public Comment (no action to be taken) on items not listed on the Agenda.**
7. **Adjournment.**
8. **Affidavit of Posting:**

I, Pamela D. Moore, Deputy Clerk of the Board for Churchill County, Nevada, do hereby certify that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 10th day of March, 2016, between the hours of 1:00 and 4:00 p.m., at the following locations:

- A. City Hall;
- B. County Administration Building;
- C. Public Library;
- D. Churchill County Law Enforcement Center;
- E. The Churchill County Clerk/Treasurer's Office;
- G. Churchill County Commission Chambers;
- H. The Churchill County Website @ www.churchillcounty.org; and
- I. The State of Nevada Website @ <https://notice.nv.gov/>.


Pamela D. Moore, Deputy Clerk of Board

Pamela D. Moore, who was subscribed and sworn to before me this 10th day of March, 2016.


Deputy County Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or the TDD Nevada Relay*

Number 711.

Procedures:

**The schedule of regular meetings of the Board of Equalization is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of Equalization reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

** All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*