

**CHURCHILL COUNTY GENERAL OBLIGATION
DEBT MANAGEMENT COMMISSION
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Complex, Commission Chambers,
Suite #145, 155 North Taylor Street, Fallon, NV

DATE & TIME: August 18, 2016 at 4:00 p.m.

TYPE OF MEETING: Debt Management Commission Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Debt Management Commission may act upon Agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***
- IV. The Debt Management Commission may combine two or more Agenda items for consideration, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.***
- V. In the interest of time, the Debt Management Commission reserves the right to impose uniform time limits upon matters devoted to public comment to three minutes.***
- VI. Any statement made by a member of the Debt Management Commission during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Pledge of Allegiance to the Flag.**
- 3. Public Comments on items not listed on the Agenda.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of the Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of the February 18, 2016 Minutes.**
- 7. Consideration and possible action re: Submission of Debt Management**

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Debt Management Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*