

**CHURCHILL COUNTY BOARD OF HEALTH
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore, Deputy Clerk of the Board

E-mail: pammoore@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administration Building, Commission Chambers, 155 North Taylor Street, Suite 145, Fallon, NV

DATE & TIME: November 9, 2016 at 3:00 p.m.

TYPE OF MEETING: Churchill County Board of Health

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Board of Health may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Board of Health reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County Board of Health during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment:** Comment upon matters not on Agenda.
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Action to approve the Agenda as submitted or revised.**
- 6. Review and Adoption of Minutes:**
Minutes of the regular meeting held on September 7, 2016.
- 7. Agenda Items:**
 - A. Consideration and possible action re: Presentation by the Churchill County Mosquito, Vector and Noxious Weed Abatement District regarding updated reporting on**

precautions taken against the Zika Virus, *Nancy Upham, Executive Director, Churchill County Mosquito, Vector, and Noxious Weed Abatement District.*

- B. Consideration and possible action re:
 - I. Quarterly notification of food establishment permit suspensions and closures;
 - II. Update on Wildes Road Mobile Home Park sanitation and water compliance
Katherine Doty, Environmental Specialist II, Nevada Department of Health and Human Services, Division of Public Health Regulatory and Planning Service, Division of Environmental Health Services.
- C. Consideration and possible action re: State of Nevada, Public Health Nurse Office Contract Update, *Greg Kitchingman, State of Nevada, Department of Public and Behavioral Health.*
- D. Consideration and possible action re: Update on Behavioral Health Task Force activities, *Jessica Flood, Regional Mental Health Coordinator, and Shannon Ernst, Social Services Director.*
- E. Consideration and possible action re: Churchill County Report Card update, *Shannon Ernst, Social Services Director.*
- F. Consideration and possible action re: Community reports on current priorities and projects:
 - I. Update on coordination of mental health services being provided in Churchill County, *Kay Riehm, State of Nevada, Department of Public and Behavioral Health; Raylene Stiehl, Churchill County Public Health Nurse.*
 - II. Churchill Community Coalition Program update, *Andrea Zeller, Churchill Community Coalition.*
 - III. Overview and update on Certified Community Behavioral Health Clinic (CCBHS) Planning Grant – *Lana Robards, New Frontier Treatment Center.*

8. Consider and schedule future meeting date and location.

9. Consider future Agenda items.

10. Public Comment: Comment upon matters not on Agenda.

11. Adjournment.

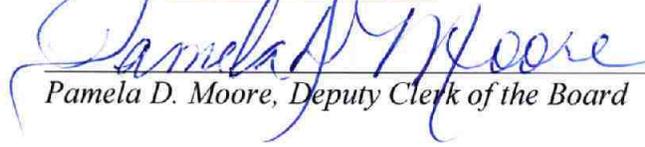
12. Affidavit of Posting:

State of Nevada)
 : ss
County of Churchill)

*I, Pamela D. Moore, Deputy Clerk of the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **3rd day of November, 2016**, between the hours of 1:00 and 5:00 p.m., at the following locations in Churchill County, Nevada:*

1. *City Hall;*
2. *County Administration Building;*
3. *Public Library;*
4. *Churchill County Law Enforcement Center;*

5. The Churchill County Website @ www.churchillcounty.org; and
6. The State of Nevada Website @ <https://noticefnv.gov/>.


Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, who was subscribed and sworn to before me this 3rd day of November, 2016.


Linda Rothery, Chief Deputy County Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations/Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

*The public meetings may be conducted according to rules of parliamentary procedure.

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or the TDD Nevada Relay Number 711.*

Procedures:

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** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*