

NEVADA ASSOCIATION OF COUNTY HUMAN SERVICES ADMINISTRATORS

To make accommodations contact Secretary at:

(775) 428-0211

Fax: (775) 423-8057

E-mail: ssdirector@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING:

NACO Annual Conference

Nugget Conference Center

681 NV-160

Pahrump, NV 89048

Conference Call Number:

1-800-791-2345 Meeting ID# 58666

DATE & TIME: 15th of November, 2016 2pm

TYPE OF MEETING:

REGULARLY SCHEDULED MEETING

Notes:

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.*
2. *Action will be taken on all agenda items unless otherwise noted.*
3. *The agenda is a tentative schedule. The Nevada Association of County Human Services Administrators may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.*

Agenda:

1. **Call to Order**
2. **Public Comment:** Comment on items not on Agenda
3. **Verification of the Posting of the Agenda**
4. **Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
5. **Review and Approval of Minutes:**
 - a. Action to approve Minutes from October 26, 2016 Special Workshop as submitted or revised
6. **Consideration and Possible Action re:** Elder Differential Response Proposal – Edrie LaVoie/Jessica Flood
7. **Consideration and Possible Action re:** Medicaid Updates, including but not limited to 1915i, Next Steps and Implementation – Betsy Aiello, DHHS

8. **Consideration and Possible Action re:** Update and Overview of State DHHS Budget
9. **Consideration and Possible Action re:** White Paper Presentations on:
 - a. Statewide Stepping Up Initiative and Support for National Association of Counties
 - b. Accessible Housing
10. **Consideration and Possible Action re:** Update and Discussion on Statewide Mandates/Interlocal Agreements – Members/DHHS
11. **Consideration and Possible Action re:** Approval of Sponsorship, Nevada Rural Housing Summit – Shannon Ernst
12. **Consideration and Possible Action re:** Approval of Treasurer’s Report and Approval of Bills Submitted for Payment – Mary Jane Ostrander
13. **Consideration and Possible Action re:** Election of Officers – Edrie LaVoie
14. **Consideration and Possible Action re:** Comments and Reports Not on Agenda – Members
15. **Public Comment:** Comment on items not on Agenda
16. **Adjournment**
17. **Affidavit of Posting:**

State of Nevada)
 : ss
 County of Churchill)

I, Holly Meader, Office Assistant of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 4th day of November 2016, at the following locations in Churchill County, Nevada:

1. Nevada Association of County Human Services Administrators office locations;
2. County Administration Building;
3. Nevada Association of Counties Administrative Building;
4. The State of Nevada Public Notice Website @ <https://notice.nv.gov>


 Office Assistant, Churchill County Social Services

Subscribed and sworn to before me **this 4th day of November 2016.**


 Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**The Association will make all reasonable efforts to assist and accommodate physically*

handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 428-0211 or the TDD Nevada relay number 711.

Procedures:

- *The public meetings may be conducted according to rules of parliamentary procedure.*
- *Persons providing public comment will be asked to state their name for the record.*
- *The Association reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*