EMPLOYEE MANAGEMENT COMMITTEE
CHURCHILL COUNTY, NEVADA
155 N. Taylor Street
Fallon, Nevada 89406

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: Churchill County Administration Building, 155 North Taylor Street, Suite 102, Fallon, NV
DATE & TIME: November 16, 2016 at 10:00 a.m.
TYPE OF MEETING: Regular Meeting

Notes:

I. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
II. ***Action will be taken on all agenda items, unless otherwise noted.***
III. ***The agenda is a tentative schedule. The Employee Management Committee may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
IV. ***The Employee Management Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
V. ***In the interest of time, the Employee Management Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
VI. ***Any statement made by a member of the Employee Management Committee during the public meeting is absolutely privileged.***

Agenda:

1. **Call to Order.**
2. **Verification of the Posting of the Agenda.**
3. **Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
4. **Review and Adoption of Minutes:** Minutes of the meeting held on September 28, 2016.
5. **Public Comment**: Comment upon matters not on agenda.
6. **Letters Received:** None
7. **Treasurer's Report**: Current Report
8. **Old Business**:
   a. **Consideration and possible action re**: Jim Regan Memorial Golf Tournament.
9. **New Business:**
   a. **Consideration and possible action re:** Review Title 3.36.
10. **Consider Future Agenda Items.**
11. **Public Comment:** Comment upon matters not on agenda.
12. **Adjournment.**

13. Affidavit of Posting:

State of Nevada)
: ss
County of Churchill)

I, Diane Moyle, Secretary of the Employee Management Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 9th day of November, 2016, between the hours of 8:30 a.m. and 3:30 p.m., at the following locations in Churchill County, Nevada:

1. *City Hall, 55 W Williams Ave, Fallon, NV;*
2. *County Administration Building, 155 N Taylor St, Fallon, NV;*
3. *Public Library, 553 S Maine St, Fallon, NV;*
4. *Churchill County Law Enforcement Center, 73 N Maine St, Fallon, NV;*
5. *The Churchill County Website @ www.churchillcounty.org;*
6. *The State of Nevada Website @ https://notice.nv.gov/.*

Diane Moyle

Secretary of Employee Management Committee

Subscribed and Sworn to before me this 9th day of November, 2016 by Diane Moyle.

D Kissick

Notary

D. KISSICK
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 99-38138-4 - Expires April 27, 2019

Endnotes:
Disclosures:

**Churchill County is an equal opportunity provider and employer.*

**In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, Churchill County offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of

D. KISSICK
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No. 96-0812-6 - Expires April 27, 2010

the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or fax: (202) 690-7442; or email: program.intake@usda.gov.

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Commission, in writing at 155 N. Taylor Street, Fallon, Nevada 89406, or by calling (775) 423-4092 or the TDD Nevada relay number 711.*

**The Employee Management Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this agenda are available by requesting a copy from the Secretary prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Secretary. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD).*