

**BOARD OF REGIONAL TRANSPORTATION COMMISSION  
CHURCHILL COUNTY, NEVADA**

**330 N. Broadway Street**

**Fallon, NV 89406**

**Phone: (775) 423-4133**

**Fax: (775) 423-7285**

**Contact Person: Naomi Clay, Clerk of the Board**

**E-mail: [roadclerk@churchillcounty.org](mailto:roadclerk@churchillcounty.org)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**PLACE OF MEETING: Churchill County Complex, Room 136, 155 N. Taylor Street, Fallon, NV**

**DATE & TIME: 16<sup>th</sup> of November 2016 at 9:30 a.m.**

**TYPE OF MEETING: Regular Scheduled Regional Transportation Meeting**

**Notes:**

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The Board of Regional Transportation Commission may act upon agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient matter possible.*
4. *The Board of Regional Transportation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
5. *Any statement made by a member of the Board of Regional Transportation Commission during the public meeting is absolutely privileged.*

**Agenda:**

1. **Call to Order**
2. **Verification of the posting of the agenda.**
3. **Public Comments**
4. **Consideration and Possible Action re: Review and Adoption of Agenda**
5. **Consideration and Possible Action re: Review and Adoption of Minutes:**  
Minutes of the regular RTC meeting October 19, 2016.
6. **Consideration and Possible Action re: Approve November Treasurer's Report**
7. **City Reports and/or Requests- The City does not have any requests**
8. **County Reports and/or Requests- The County does not have any requests**
9. **General Discussion of City and/or County Matters**
  - A. **City Reports**
  - B. **County Reports**
10. **Public Comments**
11. **Consider future agenda items**
12. **Adjournment: (Set next meeting date of December 21, 2016.)**

State of Nevada )

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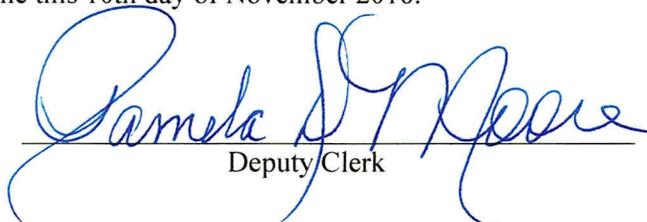
County of Churchill)

I, Naomi Clay, swear that the Agenda was posted on the **10th day of November 2016** between the hours of 8:00 a.m. and 9:00 a.m. at the following locations: City Hall, 55 W. Williams Avenue, County Administrative Complex, 155 North Taylor Street, Churchill County Law Enforcement Center, 73 North Maine Street, Churchill County Road Department, 330 N. Broadway Street, as well as to the Churchill County and State of Nevada websites.



Naomi Clay

Naomi Clay, who was subscribed and sworn to before me this 10th day of November 2016.



Deputy Clerk

**Disclosures:**

*\*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:*

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill Co. Road Department in writing at 330 N. Broadway Street, Fallon, Nevada 89406, or by calling (775)423-4133 or the TDD Nevada relay number 711*

**Procedures:**

*\*The schedule of regular meetings of the Board of Highway Commission is provided for by Title 4, Chapter 4.08.020 of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of Highway Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this agenda are available by requesting a copy from the Clerk prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge. .*

*\*In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice), or (202)720-6382 (TDD)*

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