Social Services Advisory Committee
CHURCHILL COUNTY, NEVADA
485 West B Street, Conference Room
Fallon, Nevada 89406
(775) 423-6695
Fax: (775) 423-8057
E-mail: ssdirector@churchillcounty.org

****NOTICE OF PUBLIC MEETING****

PLEASE POST

PLACE OF MEETING: Churchill County Annex Conference Room, 485 West B Street, Fallon, NV
DATE & TIME: 23rd of November, 2016 11am
TYPE OF MEETING: Regular Advisory Committee Meeting

Notes:

1. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.***
2. ***Action will be taken on all Agenda items, unless otherwise noted.***
3. ***The Agenda is a tentative schedule. The Advisory Committee of Churchill County Social Services may act upon Agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***
4. ***In the interest of time, the Advisory Committee of Churchill County Social Services reserves the right to impose uniform time limits upon matters devoted to public comment.***
5. ***Any statement made by a member of the Advisory Committee of Churchill County Social Services during the public meeting is absolutely privileged.***

Agenda:

1. **Call to Order**
2. **Public Comment:** Comment on items not on Agenda
3. **Verification of the Posting of the Agenda**
4. Consideration and Possible Actions re: **Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
5. Consideration and Possible Action re: **Review and Adoption of Minutes:** Action to approve Minutes from **August 17, 2016** meeting as submitted or revised
6. Consideration and Possible Action re: **Financials for FY17 1st Quarter – July – September 2016**
7. Consideration and Possible Action re: **Social Services Grant Review/Update, including CSBG Organizational Standards Update**
8. Consideration and Possible Action re: **Recruit Low Income Representative for Board Update**
9. Consideration and Possible Action re: **Social Services Program Reports for Housing, Coordinated Entry, Board Training, Public Guardianship, Budgeting Class,**

Stabilization Services, Employment Program, Behavioral Health Priorities, FRC, and Resource Liaisons

10. Consideration and Possible Action re: **Social Services Staff/Office Update**
11. Consideration and Possible Action re: **Presentation Regarding Rural Housing Summit Outcomes and Next Steps**
12. Consideration and Possible Action re: **Discussion on Statewide Behavioral Health Priorities and White Paper Development Presented at NACO**
13. **Consider Future Agenda Items**
14. Consideration and Possible Action re: **Schedule of Next Meeting**
15. **Public Comment:** Comments on items not on Agenda
16. **Adjournment**
17. **Affidavit of Posting:**

State of Nevada)
: ss
County of Churchill)

*I, **Holly Meader,** Office Assistant of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **17th day of November 2016,** at the following locations in Churchill County, Nevada:*

1. *City Hall, 55 W. Williams Avenue, Fallon, NV;*
2. *County Administration Building, 155 North Taylor Street, Fallon, NV;*
3. *County Annex Building, 485 West B Street, Suite #105, Fallon, NV;*
4. *The Churchill County Website @ www.churchillcounty.org*
5. *The State of Nevada Public Notice Website @ https://notice.nv.gov*

Holly Meader
Office Assistant, Churchill County Social Services

*Subscribed and sworn to before me this **17th day of November 2016.***

Linda Rothery
Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 423-6695 or the TDD Nevada relay number 711.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Committee of Churchill County Social Services reserves the right to restrict participation by persons in the Public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting copy from the Social Services office, 775-423-6695. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

**In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, wire USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3972 (voice), or (202) 720-6832 (TDD).*