

**BOARD OF COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Pamela D. Moore, Deputy Clerk of the Board

E-mail: pammoore@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST
AGENDA

PLACE OF MEETING: Starting at Churchill County Manager's Office, 155 N. Taylor Street, Suite 153, Fallon, Nevada and then carpooling to:

Dixie Valley tour related to the Fallon Range Training Complex Modernization Plan

DATE & TIME: November 28, 2016 at 8:30 a.m.

TYPE OF MEETING: Special County Commissioners' Meeting to tour Dixie Valley

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of not more than three minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Public Comment.**
- 3. Verification of the Posting of the Agenda.**
- 4. Review and Adoption of Agenda:** Consideration and possible action to approve the Agenda as submitted or revised.

5. **Appointments:**

*****Commissioners will meet at the Churchill County Manager's Office, 155 No. Taylor Street, Suite 153, Fallon, Nevada, at 8:30 a.m. and then conduct a field trip to tour the Dixie Valley and B-16 and B-17 Ranges associated with the Fallon Range Training Complex Modernization Plan. This field trip is for information gathering purposes only. No action will be taken on matters discussed or presented during the tour.*****

6. **Public Comment.**

7. **Adjournment.**

8. **Affidavit of Posting**

State of Nevada)
 : ss
County of Churchill)

I, **Pamela D. Moore**, Deputy Clerk of the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **18th day of November, 2016**, between the hours of 1:00 and 5:00 p.m., at the following locations in Churchill County, Nevada:

1. City Hall;
2. County Administration Building;
3. Public Library Annex;
4. Churchill County Law Enforcement Center;
5. The Churchill County Website @ www.churchillcounty.org; and
6. The State of Nevada Website @ <https://notice.nv.gov/>.


Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore was subscribed and sworn to before me this 18th day of November, 2016.


Linda Rothery, Chief Deputy County Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions

participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

* All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.