

Geof Stark, Chairman – Human Resources  
Julie Guerrero, Vice Chairman – County Manager’s Office  
Diane Wargo, Secretary – Library  
Debi Kissick – Planning Department  
Lacie McAfee – Recorder’s Office  
Rochanne Downs – Assessor’s Office  
Paul Loop – Sheriff’s Office

## Churchill County Insurance Advisory Committee

There will be a meeting of the Insurance Advisory Committee, Tuesday, February 21, 2017 at 1:30 PM at the Churchill County Administrative Complex, 155 N. Taylor Street, Planning Dept. Suite 194, Fallon, Nevada.

### AGENDA

- Certification of Posting
- Public Comments
- \*Review and Adoption of Agenda
- \*Approval of Minutes for the January 17, 2017 Meeting
- Review Monthly Status Reports
- General Discussion of Insurance Committee Matters, including Insurance Questions from County Employees
- Public Comments
- \*Future Agenda Items
- \*Set Next Meeting Date
- \*Adjournment


\*Items on which the Churchill County Insurance Advisory Committee may take action.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

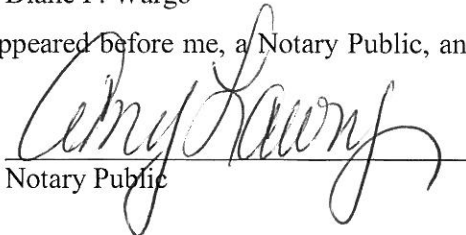
### **AFFIDAVIT OF POSTING**

State of Nevada            )  
                                  §            )  
County of Churchill        )

**Diane Wargo**, of said Churchill County being duly sworn, says that on the **14th day of February, 2017** between the hours of 1:00 p.m. and 5:00 p.m., a notice of which the above is a copy, was posted in the Churchill County Law Enforcement Facility, Churchill County Library and the County Administrative Complex, where said public meeting is to be held.

  
\_\_\_\_\_  
Diane F. Wargo

On this ~~16~~<sup>14</sup>th day of February, 2017 **Diane Wargo** personally appeared before me, a Notary Public, and acknowledged that she executed the above instrument.

  
\_\_\_\_\_  
Notary Public



**AMY LAWRY**  
Notary Public - State of Nevada  
Appointment Recorded In Churchill County  
No: 97-3219-4 - Expires June 1, 2018