



**BOARD OF REGIONAL
TRANSPORTATION COMMISSION
CHURCHILL COUNTY, NEVADA**

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Fallon, NV 89406

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Contact Person: Naomi Clay, Clerk of the Board

E-mail: roadclerk@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Commission Complex, Room 136,
155 North Taylor Street, Fallon, Nevada

DATE & TIME: March 15, 2017 at 9:30 AM

TYPE OF MEETING: Regularly Scheduled Regional Transportation Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of Regional Transportation Commission may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. The Board of Regional Transportation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- V. Any statement made by a member of the Board of Regional Transportation Commission during the public meeting is absolutely privileged.***

Agenda:

- 1. Call to Order.**
- 2. Verification of the posting of the agenda.**
- 3. Public Comments.**
- 4. Consideration and Possible Action re: Review and Adoption of Agenda.**
- 5. Consideration and Possible Action re: Review and Adoption of Minutes: Minutes of the regular RTC meeting February 15, 2017**
- 6. Consideration and possible action re: Approve March Treasurer's Report.**
- 7. City Reports and/or Requests - The city does not have any requests.**
- 8. County Reports and/or Requests - The county does not have any requests.**
- 9. Public Comments.**

- 10. General Discussion of City and/or County Matters.
- 11. Consider future agenda items.
- 12. Adjournment: (Set next meeting date of April 19th, 2017).
- 13. Public Comments.

State of Nevada)
) : ss
 County of Churchill)

I, **Naomi Clay**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **9th day of March 2017 between the hours of 2:30 p.m. and 3:30 p.m.**, at the following locations in Churchill County, Nevada:

- 1. City Hall;
- 2. County Administration Complex;
- 3. Churchill County Road Department;
- 4. Churchill County Law Enforcement Center;
- 5. The Churchill County Website @ www.churchillcounty.org;
- 6. The State of Nevada Website @ <https://notice.nv.gov/>.

 Naomi Clay

Naomi Clay, who was subscribed and sworn to before me this **March 9th, 2017**

 Pamela Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations/Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027,

