

Churchill County Safety Committee

155 N. Taylor Street, Suite 155
Fallon, Nevada 89406
Phone: (775) 428-1311
Email: gdstark@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: 155 N. Taylor Street, Suite 102, Fallon, Nevada 89406

DATE & TIME: September 12, 2017 at 8:30 A.M.

TYPE OF MEETING: Regular Meeting

Notes:

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Safety Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *The Safety Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
- e. *In the interest of time, the Safety Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- f. *Any statement made by a member of the Safety Committee during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order.
2. Verification of the posting of the agenda.
3. Public Comments (on items not on the agenda).
4. Review and adoption of agenda: Action to approve the agenda as submitted or revised.
5. Review and adoption of minutes: Minutes of the regular Safety Committee meeting of July 11, 2017.
6. **New Business:**
 - a. **Consideration and Possible Action re:** Countywide Safety Policies
 - b. **Consideration and Possible Action re:** Loss Control Meeting Report
7. **Old Business:**
 - a. **Consideration and Possible Action re:** Accident Reporting and Investigation Plan
 - b. **Consideration and Possible Action re:** Workers' Compensation Procedure
8. **Safety Committee Reports:**
 - a. Departmental Reports and Updates.
9. General Discussion – other items pertinent to the Safety Committee (no action items).
10. Public Comments (on items not on the agenda).
11. Adjournment. (Set next meeting date of October 10, 2017)

Affidavit of Posting

State of Nevada)
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County of Churchill)

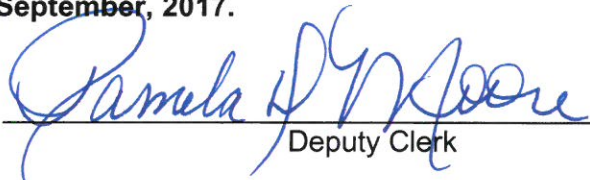
I, Holly Meader, Secretary of the Safety Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on the **6th day of September, 2017**, between the hours of 10:00 AM and 12:00 PM, at the following locations in Churchill County, Nevada and websites:

1. City Hall, 55 W. Williams Avenue, Fallon, NV;
2. County Administration Building, 155 N. Taylor Street, Fallon, NV;
3. Road Department, 330 N. Broadway Street, Fallon, NV;
4. Churchill County Law Enforcement Center, 73 N. Maine Street, Fallon, NV;
5. The Churchill County Website @ www.churchillcounty.org
6. The State of Nevada Website @ <https://notice.nv.gov>



Holly Meader

Subscribed and sworn to before me this **6th day of September, 2017**.



Deputy Clerk

Endnotes:

Disclosures:

- Churchill County is an equal opportunity provider and employer.

Accommodations:

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Geof Stark, Human Resources Director, in writing at 155 N. Taylor Street, Suite 155, Fallon, Nevada, 89406, or by calling (775) 428-1311 or the TDD relay number 711.

Procedures:

- The schedule of regular meetings of the Safety Committee is provided for by Title 4, Chapter 4.08.020, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Safety Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)