



# Churchill County Parks and Recreation

# 2019 **RATTLESNAKE** **TRAIL RUN**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Make checks payable to:  
Churchill County Parks & Recreation (CCPR)  
  
325 Sheckler Road  
Fallon, NV 89406  
  
**For more information, call  
(775) 423-7733**

Distance (Circle One) 5K      10K  
(2.5 Hour Time Limit)  
Shirt Size (Circle One) Youth M L

Adult S M L XL 2X(+\$2.00) 3X(+\$3.00)

Gender (Circle One): M F Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Age Group: 19-under 20-29 30-39 40-49 50-59 60-older

E-mail Address: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ Phone: \_\_\_\_\_

**Waiver:** In consideration of your accepting my entry, I, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Trail Run, Churchill County Parks & Recreation, and any of their officials and representatives for any and all injuries suffered by me in the Trail Run including liability while traveling to and from the event. I understand I must have my dog on a leash, if participating in this event.

\*I also understand that due to the nature of this program I/my child may be included in photos or video that will be used for media information or advertising of future programs. I understand by signing this hold harmless agreement I authorize the use of any photos or video taken during this event.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Note: Parent or Guardian's Signature required if participant is under 18 years of age.

## Rattlesnake Trail Run Race Information

Date: April 13<sup>th</sup>, 2019  
Registration: 7:30 a.m. – 8:20 a.m.  
10K Start Time: 8:00 a.m. (2.5 Hour Time Limit)  
5K Start Time: 8:30 a.m.  
Location: Fallon Paiute-Shoshone Tribe Administration Building  
565 Rio Vista Drive  
Entry Fee: \$25.00 per person  
**T-shirt Deadline:** Must Register by March 29<sup>th</sup>.

Visit our website for course maps and award information!  
<http://nv-churchillcounty.civicplus.com/index.aspx?nid=577>

