



# ENTRY FORM INSTRUCTIONS



**Please complete all the attached forms including all information, signatures from exhibitors, parents, and leaders that pertain to your projects you plan to show at CCJLS. Cash or check only. Check made out to CCJLS.**

## Check List

- CCJLS Signature Page
- Code of Practice Page
- Ruminant/Non-Ruminant Livestock Exhibitor Page
- Market Entry Form
- Breeding Entry Form Please make additional copies as needed.
- Additional Breeding Form Please make additional copies as needed
- Poultry Entry Form
- Rabbit Entry Form
- Biography
- YQCA Certificate Copy
- Fees (\$30 market animal or first breeding project, \$5 for each additional breeding animal.  
\$40 per extra sweatshirt)

**NO LATE ENTRIES OR RECORD BOOKS EXCEPTED**

**RECORD BOOKS DUE MARCH 30, 2023**

**ALL ENTRY FORMS POST MARKED OR TURNED IN ON OR BEFORE  
MARCH 30, 2023**

**Mail to:**  
CCJLS  
PO Box 1223  
Fallon, NV 89407

**Drop off location:**  
Extension Office  
111 Sheckler Rd  
Fallon, NV 89406



# CHURCHILL COUNTY JUNIOR LIVESTOCK SHOW

## Signature Page



Name of exhibitor: Please print legibly \_\_\_\_\_

**Please attached a copy of your YQCA certificate to this entry form. Without it your entry will not be processed.**

**All entry forms and fees can be mailed to: CCJLS, P. O. Box 1223, Fallon, NV 89407.**

**ALL FORMS MUST BE COMPLETE AND POSTED MARKED BEFORE MARCH 30, 2023**

I certify the CCJLS entry qualifies under all of the rules and regulations of the CCJLSF. In addition, all animals entered comply with FDA/EPA/ISDA established tolerances for any substance and the National Show Ring Code of Ethics. I understand the CCJLSF/Show Management has absolute right to interpret rules and settle questions arising in connection with any exhibit. This entry is submitted with the understanding each exhibitor shall be solely responsible for any loss or damage done to or occasioned by him/her, or arising from any animal or article exhibited by him/her. Exhibitors and parents agree to hold blameless the CCJLSF, Churchill County, volunteers and any other persons involved in the show and sale, in case of accident or injury of any nature to the exhibitor; or any loss or damage that may occur to their property or livestock.

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Group Affiliation if showing under an organization: \_\_\_\_\_

By signing the entry form, each parent/legal guardian/group affiliate acknowledges that:

1. He/She has read the CCJLS rules.
2. The junior exhibitor has owned, fed, and cared for the market animal throughout the required ownership period. He/She has supervised the exhibitor and the animals have not had any drugs, chemicals, feed additives, or other substances used on them except pursuant to the table specifications, or unless under the direction and supervision of a licensed veterinarian for the therapeutic purposes. All drugs, chemicals, feed additives or other substances for which the required withdrawal period has not elapsed prior to arrival at CCJLS, the animals will not be allowed to sell or show in a market class.
3. He/She has supervised the junior exhibitor and the animals have not been tampered with in any way, including but not limited to, unethical fitting or any method altering the natural conformation of any part of the animal's body.
4. He/She understand the penalties for violating these general, and show specific rules and regulations.



# The Youth Livestock Exhibitor CODE OF PRACTICE



I believe that my participation in CCJLS should demonstrate my own ability, knowledge and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I will not use abusive or questionable techniques in the feeding, fitting and showing of my animals. I will not resort to fraudulent, illegal or deceptive practices when fitting them for show. I also will not allow my parents, my supervisor or any other adult to employ such practices to my animal.

I will read and understand the rules of all livestock shows in which I am a participant. I ask that my parents and the supervisors of my project be examples of how to accept what life has to offer, be that good or bad and, how to live with the outcome.

I realize that I am responsible for:

- \* The proper care and treatment of my animals.
- \* The production of wholesome food.
- \* And the development of sound moral character in myself and others.

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Exhibitor— Please Print Legibly

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Date

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Parents or Guardian

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Date

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Project Supervisor

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Date



# RUMINANT/NON-RUMINANT LIVESTOCK EXHIBITOR CERTIFICATE



Date: \_\_\_\_\_

## **Ruminant**

The undersigned certifies that to the best of their knowledge, none of the ruminant livestock described or identified as described herein have been fed any food containing protein derived from mammalian tissues (e.g. meat and bone meal). As a result the animals are not adulterated within the meaning of the Federal Food, Drug and Cosmetic Act that prohibits the use of most mammalian protein in feeds for ruminant animals. This rule, Title 21 Part 589.200 of the Code of Federal Regulations, became effective on August 4, 1997.

## **Ruminant and Non-Ruminant**

This certificate also confirms that none of the animals described have an illegal level of drug residues. The undersigned verifies that this animal has met all USDA—Nevada law with regards to withdrawal for any injection and/or medication. Animals found to contain residues will be condemned by the USDA inspector and the original owner of that animal prosecuted to the fullest extent of the law. By signing this ruminant livestock certificate you are agreeing to all the terms mentioned here within.

Seller: \_\_\_\_\_

Name (please print legibly)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Animal Description(s): \_\_\_\_\_

Identification(s): \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_



# Churchill County Junior Livestock Show



## MARKET ENTRY FORM

Please print legibly

**Name of Exhibitor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Birthdate:** \_\_/\_\_/\_\_ **Age as of 1-1-23:** \_\_\_\_\_

**Species:** (circle all that apply) **Steer Lamb Hog Goat Turkey Chickens Rabbits**

**Participate in the All Around Contest** (please circle one) **YES NO**

**Showmanship Class:** (circle one age as of 1-1-13) **Jr.** (9-10 yrs) **Intermediate** (11-13 yrs) **Sr** (14-19 yrs)

Species	Tag #	Breed	Animal Name	Sex	Home Grown	Scrapie Tag #

Exhibitors will show their market animals for showmanship classes, unless exhibitor only has a breeding project.

Exhibitor sweatshirt FREE—circle size	YA YM YL AS AM AL AXL AXXL AXXXL
Additional sweatshirts \$40 each-circle size	YA YM YL AS AM AL AXL AXXL AXXXL
Additional sweatshirts \$40 each-circle size	YA YM YL AS AM AL AXL AXXL AXXXL

Charges	Cost
First market animal or first breeding animal	\$30
Additional breeding fees \$5 per animal	___X\$5=
Additional sweatshirts \$40 each	___X\$40=
<b>TOTAL DUE</b>	\$

**Exhibitor Signature:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Leader Signature:** \_\_\_\_\_

**COMPLETED entry forms and fees can be mailed to:**

**CCJLS, P O Box 1223, Fallon, NV 89407**

**Or dropped off at the Extension office by**

**MARCH 30, 2023 BEFORE 5PM. NO LATE ENTRIES EXCEPTED.**

Check or cash only. Make payable to CCJLS

Office Use Only

**Total Fees:** \_\_\_\_\_

**Ck # or Cash:** \_\_\_\_\_

**Receipt #:** \_\_\_\_\_





# OWNERSHIP VERIFICATION/BREEDING ANIMAL INVENTORY



OR

## LEASE AGREEMENT ONE COPY PER ANIMAL

ANIMAL NAME: \_\_\_\_\_

BREED: \_\_\_\_\_

EAR TAG NUMBER OR NOTCH: \_\_\_\_\_

REGISTRATION NUMBER: \_\_\_\_\_

(SEND A COPY OF THE REGISTRATION PAPER TO THE SHOW)

SHEEP/GOAT SCRAPIE TAG NUMBER:  
\_\_\_\_\_ - \_\_\_\_\_

(START WITH THE PREMISE NUMBER AND THEN THE INDIVIDUAL NUMBER)

ANIMAL BIRTHDATE: \_\_\_\_\_

PURCHASE DATE: \_\_\_\_\_

VALUE OF ANIMAL: \_\_\_\_\_

DATE OF SALE OR DEATH: \_\_\_\_\_

### LEASE AGREEMENT:

BEGINING DATE: \_\_\_\_\_ ENDING DATE: \_\_\_\_\_

\_\_\_\_\_ (EXHIBITOR NAME) WILL BE LEASING THIS

ANIMAL FROM: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF YOUTH SIGNATURE OF PARENT

\_\_\_\_\_  
SIGNATURE OF LEADER SIGNATURE OF EXTENSION STAFF OR FFA ADVISOR

\_\_\_\_\_  
SIGNATURE OF THE OWNER OF THE LEASED ANIMAL

**FILL IN ALL THE LINES THAT APPLY TO YOU and YOUR PROJECT**



## 2023 CCJLS BREEDING CLASSES



**BEEF:** All breeding female beef 6 months and over must have been vaccinated for Brucellosis.  
All cattle must be shown at halter.

1. Bull Calf under 12 months as of show date
2. Junior Heifer Calf - Under 6 months
3. Senior Heifer Calf - 6 to 12 months
4. Junior Yearling Heifer - 12-18 months
5. Senior Yearling Heifer - 18-24 months
6. Two Year Old - 24-36 months
7. Cow - 3 years and older
8. Cow/Calf Pair/ Dam & Progeny (current years calf)

**SWINE:** There will be no class of mature sows or boars due to the danger in showing. Project animals must be selected by official tagging date of the current year.

9. Junior Gilt - Under 6 months
10. Senior Gilt - 6 to 12 months
11. Junior Boar - under 6 months

**SHEEP:** All breeding sheep must have a sheep scrapie tag. Project animals must be selected by official tagging date of the current year.

12. Spring Ram Lamb - 30 days to 3 months
13. Winter Ram Lamb - 3 months to 6 months
14. Summer/Fall Ram Lamb - 6 months to 12 months
15. Yearling Ram - 12 months to 24 months
16. Spring Ewe Lamb - 30 days to 3 months
17. Winter Ewe Lamb - 3 months to 6 months
18. Summer/Fall Ewe Lamb – 6 months to 12 months
19. Yearling Ewe - 12 months to 24 months
20. Aged Ewe - 24 months and older
21. Ewe with Lambs /Dam & Progeny (current years lambs)

**GOATS:** All breeding goats must have a scrapie tag or be tattooed. Breeding goats will be shown long hair clipped and showing with horns of breeding goats will be allowed because of the breeding standards of ABGA.

22. Kid Buck – 30 days to less than 6 months
23. Junior Buck – 6 months to less than 12
24. Senior Buck – 12 months and older and under 24 months
25. Junior Doe – 30 days to less than 6 months
26. Senior Doe – 6 months to less than 12 months
27. Dry Yearling Doe - 12 months old and under 24 months never fresh
28. Yearling Doe – 12 months and older and under 24 months been fresh
29. Mature Doe – 24 months and older
30. Pair of Females
31. Does with Kids (current year)

**RABBITS:** Rabbits can be either male or female and of any age.

**CHICKENS:** Chickens can be either male or female and of any age.

CONTINUED ON NEXT PAGE





## 2023 CCJLS BREEDING CLASSES CONTINUED



### DAIRY COWS:

32. Bull Calf – less than 12 months
33. Junior Heifer Calf - -30 days to 3 months
34. Winter Heifer Calf - 3 months to 6 months
35. Senior Heifer Calf - 6 months to 12 months
36. Junior Yearlings - 12 months to 18 months
37. Senior Yearlings - 18 months to 24 months
38. Cows – over 24 months
39. Cow /calf pair/ Dam & Progeny (current year calf)

**DAIRY GOATS:** All dairy goats must be properly disbudded or dehorned because of the breeding standards of ADGA, AGS.

40. Junior Kid Buck – 30 days to less than 6 months
41. Senior Kid Buck – 6 months to less than 12 months
42. Yearling Buck – 12 months and older and under 24 months
43. Junior Doe – 30 days to less than 6 months
44. Senior Doe – 6 months to less than 12 months
45. Dry Yearling Doe – 12 months old and under 24 months never fresh
46. Yearling Doe – 12 months old and under 24 months been fresh
47. Mature Doe – 24 months and older
48. Mother/Daughter Pair



# Churchill County Junior Livestock Show



## POULTRY ENTRY FORM

Please print legibly

Name of Exhibitor: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Birthdate: \_\_/\_\_/\_\_ Age as of 1-1-23: \_\_\_\_\_

Participate in the All Around Contest (please circle one) **YES NO**

Standard/Bantam	Breed	Variety	Sex	Hatch year

Exhibitors will show their market animals for showmanship classes, unless exhibitor only has a breeding project.

Exhibitor sweatshirt FREE—circle size	YA YM YL AS AM AL AXL AXXL AXXXL
Additional sweatshirts \$40 each-circle size	YA YM YL AS AM AL AXL AXXL AXXXL
Additional sweatshirts \$40 each-circle size	YA YM YL AS AM AL AXL AXXL AXXXL

Charges	Cost
First market animal or first breeding animal	\$30
Additional breeding fees \$5 per animal	___X\$5=
Additional sweatshirts \$40 each	___X\$40=
<b>TOTAL DUE</b>	\$

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

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Or dropped off at the Extension office by

**MARCH 30, 2023 BEFORE 5PM. NO LATE ENTRIES EXCEPTED.**

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Office Use Only

Total Fees: \_\_\_\_\_

Ck # or Cash: \_\_\_\_\_

Receipt #: \_\_\_\_\_



# Churchill County Junior Livestock Show



## RABBIT ENTRY FORM

Please print legibly

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Birthdate: \_\_/\_\_/\_\_ Age as of 1-1-23: \_\_\_\_\_

Participate in the All Around Contest (please circle one) **YES NO**

Breed	Tattoo #	Category: Jr. Int. Sr	Sex	Rabbit Birthdate

Exhibitors will show their market animals for showmanship classes, unless exhibitor only

Exhibitor sweatshirt FREE—circle size	YA YM YL AS AM AL AXL AXXL AXXXL
Additional sweatshirts \$40 each-circle size	YA YM YL AS AM AL AXL AXXL AXXXL
Additional sweatshirts \$40 each-circle size	YA YM YL AS AM AL AXL AXXL AXXXL

Charges	Cost
First market animal or first breeding animal	\$30
Additional breeding fees \$5 per animal	___X\$5=
Additional sweatshirts \$40 each	___X\$40=
<b>TOTAL DUE</b>	\$

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Parent/Guardian Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

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Total Fees: \_\_\_\_\_

Ck # or Cash: \_\_\_\_\_

Receipt #: \_\_\_\_\_



# EXHIBITOR BIOGRAPHY



Please print legibly

Please fill out the form below with correct, honest, serious answers. Each exhibitor's biography may be printed in the CCJLS program and distributed to show supporters and sponsors as well as buyers or read during the show and sale. Return completed biography form with you entry.

Name \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Name of Parents/Guardian: \_\_\_\_\_

Name of Club or Chapter: \_\_\_\_\_

Describe your current CCJLS project: \_\_\_\_\_

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Explain your future plans: \_\_\_\_\_

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How has raising this project changed your life and prepared you for the future? \_\_\_\_\_

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